

by reason of gevurot they are fourscore shanah, yet is their boast amal (trouble, toil) and sorrow; for it is soon cut off, and we fly away.

| 11 | Who has da'as of the oz (power) of Thine anger? Thy evrah is as great as Thy yirah (fear of, reverence owed G-d).

| 12 | So teach us to number yameinu, that we may apply levay unto chochmah.

| 13 | Shuvah, Hashem. Ad mosai? Have compassion on Thy avadim.

| 14 | O satisfy us baboker with Thy chesed; that we may sing for joy and be glad kol yameinu (all our days).

| 15 | Make us glad according to the days wherein Thou hast afflicted us, and the years wherein we have seen ra'ah.

| 16 | Let Thy work appear unto Thy avadim, and Thy glory unto their banim.

| 17 | And let the no'am (favor, delightfulness) of Adonoi Eloheinu be upon us; and establish Thou the ma'aseh yadeinu upon us; yes, the ma'aseh yadeinu establish Thou it.

91 He that dwelleth in the seter Elyon (covering, hiding place of the Most High) shall abide under the tzel Shaddai (shadow of the Almighty).

| 2 | I will say of Hashem, He is my refuge and my fortress; Elohai (my G-d); in Him will I trust.

| 3 | Surely He shall save thee from the pach yakosh ([*deadly*] snare of the fowler), and from the devastating dever (plague).

| 4 | He shall cover thee with His evrah (pinion, flight feathers), and under His kenafayim (wings) shalt thou find defense; His Emes shall be thy shield and buckler.

| 5 | Thou shalt not be afraid of the pachad (terror) by

lailah; nor of the khetz (arrow) that flieth yomam (by day); | 6 | Nor for the dever (plague) that walketh in darkness; nor for the ketev (pestilence, destruction) that destroyeth at tzohorayim (noon).

| 7 | An elef (thousand) may fall at thy side, and ten thousand at thy yamin (right hand); but it shall not come near thee.

| 8 | Only with thine eyes shalt thou behold and see the shillumah (recompense, retribution) of the resha'im.

| 9 | Because thou hast made Hashem, which is my refuge, even Elyon, thy ma'on (habitation, dwelling; *see Yn 14:2 OJBC*)

| 10 | There shall no ra'ah (evil, disaster) befall thee, neither shall any nega come near thy ohel.

| 11 | For He shall give charge to His malachim (angels) concerning thee, to be shomer over thee in kol drakhim of thee.

| 12 | They [*the malachim of Hashem*] shall bear thee up on their palms, lest thou dash thy regel against an even (stone).

| 13 | Thou shalt tread upon the lion and adder; the young lion and the tannin (serpent) shalt thou trample under foot.

| 14 | Because he hath set his longing upon Me, therefore will I rescue him; I will set him on high, because he hath da'as of Shmi (My Name).

| 15 | He shall call upon Me, and I will answer him; I will be with him in tzoros; I will deliver him, and honor him.

| 16 | With orech yamim (length of days, long life) will I satisfy him, and show him My Yeshuah (salvation).

92 (Mizmor. Shir. For Shabbos) It is tov to give thanks unto Hashem, and to

make music unto Thy Shem, O Elyon;

| 2(3) | To proclaim Thy chesed in the boker, and Thy emunah baleilot,

| 3(4) | Upon a ten-stringed instrument, and upon the nevel (lyre); to the melody of the kinnor (harp).

| 4(5) | For Thou, Hashem, hast made me glad through Thy work; I will joy in the works of Thy hands.

| 5(6) | Hashem, how great are Thy works! And Thy machshe'vot (thoughts) are very deep.

| 6(7) | An ish ba'ar (brutish, senseless man, dolt) knoweth not; neither doth a kesil (fool) understand this.

| 7(8) | When the resha'im spring up like the esev (grass), and when all the workers of iniquity do flourish, it is that they shall be destroyed adei-ad (forever).

| 8(9) | But Thou, Hashem, art exalted l'olam.

| 9(10) | For, hinei, Thine enemies, Hashem, for, hinei, Thine enemies shall perish; all the workers of iniquity shall be scattered.

| 10(11) | But my keren shalt Thou exalt like the keren of a re'eim (wild ox); I shall be anointed with fresh shemen.

| 11(12) | Mine eye also shall look on mine foes, and mine ears shall hear of the resha'im that rise up against me.

| 12(13) | The tzaddik shall flourish like the palm tree; he shall grow like a cedar in Levanon.

| 13(14) | Those that are planted in the Beis Hashem shall flourish in the khatzerot Eloheinu (courts of our G-d).

| 14(15) | They shall still bear forth fruit in old age; they shall be deshenim (stalwart, vigorous) and ra'ananim (luxuriant, fresh);