

|49| He cast upon them His charon af, evrah (wrath), and za'am (indignation), and tzarah, by sending malachim ra'im among them.

|50| He made a way for His anger; He spared not their nefesh from mavet (death), but gave their beasts over to the dever (plague);

|51| And struck all the bechor in Mitzrayim; the reshit (first fruit) of their strength in the ohalim of Cham;

|52| But made His own people to go forth like tzon, and guided them in the midbar like an eder (flock).

|53| And He led them in safety, so that they had no terror; but the yam overwhelmed their oyevim.

|54| And He brought them to His gevu' kadosh (His holy border), even to this Har, which His Yamin had purchased.

|55| He cast out the Goyim also before them, and divided by measure a nachalah for them, and made the Shivtei Yisroel to dwell in their ohalim.

|56| Yet they tested and provoked Elohim Elyon, and were not shomer over His edot;

|57| But turned back, and dealt unfaithfully like their avot; they turned like a treacherous keshet.

|58| For they provoked Him to anger with their high places, and moved Him to jealousy with their pesilim.

|59| When Elohim heard this, He was in wrath, and greatly abhorred Yisroel;

|60| So that He forsook the Mishkan of Shiloh, the Ohel which He placed among adam (men);

|61| And delivered His oz (strength) into captivity, and His tiferet into the hand of the enemy.

|62| He gave His people over also unto the cherev; and was in wrath with His nachalah.

|63| The eish consumed their bochurim; and their betulot had no wedding celebration.

|64| Their kohanim fell by the cherev; and their almanot made no lamentation.

|65| Then Adonoi awaked as one from sleep, and like a gibbor that shouteth from yayin.

|66| And He struck down His enemies behind; He put them to cherpat olam (perpetual reproach).

|67| Moreover He rejected the Ohel Yosef, and chose not the Shevet Ephrayim;

|68| But chose the Shevet Yehudah, Har Tziyon which He loved.

|69| And He built His Mikdash like heavenly heights, like Eretz which He hath established l'olam.

|70| He chose Dovid also His Eved, and took him from the mikhle'ot zon (sheepfolds);

|71| From following the nursing ewes He brought him to shepherd Ya'akov His people, and Yisroel His nachalah.

|72| So he shepherded them according to the tohm (integrity, guilelessness) of his lev; and led them by the skillfulness of his hands.

79 (A Mizmor. Of Asaph)

O Elohim, the Goyim are come into Thine Nachalah; Thy Heikhal Kodesh have they defiled; they have reduced Yerushalayim to rubble.

|2| The dead bodies of Thy avadim have they given to be food unto the oph HaShomayim, the basar of Thy Chasidim, unto the beasts of the earth.

|3| Their shefach dahm (shedding of blood) is like mayim all around

Yerushalayim; and there is none to bury them.

|4| We are become a reproach to our shekhenim (neighbors), a scorn and derision to them that are around us.

|5| How long, Hashem? Wilt Thou be angry lanetzach (forever)? Shall Thy kina (jealousy) burn like eish?

|6| Pour out Thy wrath upon the Goyim that have no da'as of Thee, and upon the mamlachot that have not called upon Thy Shem.

|7| For they have devoured Ya'akov, and laid waste his naveh (home).

|8| O remember not against us avonot rishonim (former iniquities); let Thy rachamim speedily come to us; for we are brought very low.

|9| Help us, O Elohei Yisheinu, (G-d of our salvation), for the kavod of Thy Shem; and deliver us, and make kapparah for our sins, for Thy Name's sake.

|10| Why should the Goyim say, Where is Eloheihem? Let there be known among the Goyim in our sight, vengeance for the shefach dahm of Thy avadim.

|11| Let the groaning of the asir (prisoner) come before Thee; according to the greatness of Thy Zero'a preserve Thou those that are Bnei Temutah (sons of death, *i.e.*, appointed to die, doomed to die);

|12| And repay unto our shekhenim (neighbors) sevenfold into their kheyk their reproach, wherewith they have reproached Thee, Adonoi.

|13| So we Thy people and tzon of Thy pasture will give Thee thanks l'olahm (forever); we will show forth Thy praise l'dor vadov.