[4] He shall summon
Shomayim from above, and
ha'aretz, that He may judge
His people.
together unto Me; those that
have cut a Brit (covenant) with
Me by zevach (blood sacrifice,
T.N. of Ga 4:5 on the true
Jewish religion).
[6] And Shomayim shall
declare His tzedek; for Elohim
Shofet hu. Selah.
[7] Hear, O My people, and I
will speak; O Yisroel, and I
will testify against thee; I am
Elohim, even Eloheicha.
[8] I will not reprove thee for
thy zevakahim. And thy olot
are before Me tamid.
[9] I will accept no par (bull)
from thy bais, nor he-goats out
of thy folds.
[10] For every beast of the
ya'ar (forest) is Mine, and the
behemot upon a thousand
hills.
[11] I know kol oph (every
bird) of the harim; and the
 animals of the wild are Mine.
[12] If I were hungry, I would
not tell thee; for the tevel is
not tell thee; for the tevel is
mine avot. And the fulness thereof.
[13] Will I eat the basar of
bulls, or drink the dahm of
goats?
[14] Sacrifice unto Elohim
todah; and pay thy nedarim
(vows, pledges) unto Elyon;
[15] And call upon Me in the
Yom Tzarah; I will deliver
thee, and thou shalt glorify
Me.
[16] But unto the rasha,
Elohim saith, What right hast
thou to declare My chukkot, or
that thou shouldest take My
Brit in thy mouth?
[17] Seeing thou hatest
musar (correction), and
casteth My devarim behind
thee.
[18] When thou sawest a
ganav (thief), then thou
consentedst with him, and
hast taken thy chelek (lot) with
mena'afim (adulterers).
[19] Thou lettest loose thy
mouth to ra'ah, and thy leshon
frameth mirmah (deceit).
[20] Thou sittest and speakest
against thy brother; thou
slanderest thine own ben
immecha.
[21] These things hast thou
done, and I kept silent; thou
thoughtest that I was
altogether like thee; but I will
reprove thee, and set the
charge before thine eyes.
[22] Now consider this, ye
that forget Eloah (G-d), lest I
blaspheme to pieces, and there
be none to rescue.
[23] Whoso offereth todah
glorifieth Me; and to him that
ordereth his derech aright will
I show the Salvation of
Elohim.