

|3(4)| Gird Thy cherev upon Thy side, O Gibbor [*See Isaiah 9:5(6)*], with Thy hod (glory, splendor) and Thy hadar (majesty).

|4(5)| And in Thy hadar (majesty) ride forth victoriously for the sake of emes and anavah and tzedek; and Thy Yamin (Right Hand) shall guide Thee to nora'ot (things of awe).

|5(6)| Thine khitzim (arrows) are sharp in the lev oyvei HaMelech (in the heart of the King's enemies); the Amim (nations) fall under Thee.

|6(7)| Thy kisse (throne), O Elohim, is olam va'ed; the shevet (sceptre) of Thy Malchut is a shevet of uprightness.

|7(8)| Thou lovest tzedek, and hatest resha; therefore Elohim, Eloheicha, hath anointed Thee with shemen sasson (the oil of gladness) above Thy chaverim.

|8(9)| All Thy robes smell of myrrh, and aloes, and cassia; out of the ivory heikhalim stringed instruments have made Thee glad.

|9(10)| Banot Melachim were among Thy ladies of honor; upon Thy Yamin (Right Hand) is stationed the Shegal (Queen consort, spouse of the reigning monarch) in golden jewelry of Ophir.

|10(11)| Pay heed, O Bat (daughter), and consider, and incline thine ear; forget also thine own people, and thy Bais Avi;

|11(12)| Then shall HaMelech be enthralled with thy beauty; since He is thy Adon, hishtachavi lo (bow to Him).

|12(13)| And the Bat Tzor (Tyre) shall be there with a minchah (gift); even the ashirim (rich ones) among the people shall entreat thy favor.

|13(14)| The Bat Melech is all glorious within; her clothing is zahav embroidered.

|14(15)| She shall be brought unto HaMelech in woven apparel; the betulot (virgins), her companions that follow her, shall be brought unto Thee.

|15(16)| With simchah and gladness shall they be led forth; they shall enter into the Heikhal Melech.

|16(17)| Instead of thy avot shall be thy sons, whom thou mayest make sarim (princes) in kol ha'aretz.

|17(18)| I will make Thy Shem to be remembered kol dor vador; therefore shall the Amim (nations) praise Thee l'olam va'ed.

46 (For the one directing. Of the Bnei Korach. Al-alamot [after the manner of virgins, *i.e., in the treble*]. Shir.)

Elohim is our refuge and strength, a very present help in tzoros.

|2(3)| Therefore we will not fear, though erez be shaken, and though the harim (mountains) fall into the lev yamim (heart of the seas);

|3(4)| Though the mayim thereof roar and be troubled, though the harim shake with the surging thereof. Selah.

|4(5)| There is a nahar (river), the streams whereof shall make glad the Ir Elohim, the Kedosh Mishkenei Elyon (the holy dwelling of the Most High).

|5(6)| Elohim is in the midst of it [*i.e., the Ir Elohim*]; it shall not be moved; Elohim shall help it at early boker.

|6(7)| The Goyim raged, the kingdoms totter; He uttered His voice, erez melted.

|7(8)| Hashem Tzva'os is with us; Elohei Ya'akov is our stronghold. Selah.

|8(9)| Come, behold the works of Hashem, what desolations He hath made in ha'aretz.

|9(10)| He maketh milchamot to cease unto the end of ha'aretz; He breaketh the keshet (bow), and cutteth the khanit (spear); He burneth the chariots in the eish.

|10(11)| Be still, and know that I am Elohim: I will be exalted among the Goyim, I will be exalted in ha'aretz.

|11(12)| Hashem Tzva'os is with us; Elohei Ya'akov is our stronghold. Selah.

47 (For the one directing. Of the Bnei Korach. A Mizmor.)

O clap your hands, all ye nations; shout unto Elohim with the voice of joy.

|2(3)| For Hashem Elyon is awesome; He is Melech Gadol over kol ha'aretz.

|3(4)| He shall subdue the peoples under us, and the nations under our raglayim.

|4(5)| He shall choose nachalateinu for us, the ga'on Ya'akov (pride, glory of Jacob) whom He loves. Selah.

|5(6)| Elohim is ascended with a shout of joy, Hashem with the sound of a shofar.

|6(7)| Sing praises to Elohim, sing praises; sing praises unto Malkeinu, sing praises.

|7(8)| For Melech kol ha'aretz is He; sing ye praises with understanding.

|8(9)| Elohim reigneth over the Goyim; Elohim sitteth upon the Kisse Kadsho.

|9(10)| The princes of the nations are gathered together, even the Am Elohei Avraham; for the moginei Eretz (shields of the Earth) belong unto Elohim; He is greatly exalted.