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[3(4)] Gird Thy cherev upon Thy side, O Gibbor [See Isaiah 9:5(6)], with Thy hod (glory, splendor) and Thy hadar (majesty).

[4(5)] And in Thy hadar (majesty) ride forth victoriously for the sake of emes and anavah and tzedek; and Thy Yamin (Right Hand) shall guide Thee to nora'ot (things of awe).

[5(6)] Thine khitzim (arrows) are sharp in the lev oyvei HaMelech (in the heart of the King's enemies); the Amim (nations) fall under Thee.

[6(7)] Thy kisse (throne), O Elohim, is olam va'ed; the shevet (sceptre) of Thy Malchut is a shevet of uprightness.

[7(8)] Thou lovest tzedek, and hastest resha; therefore Elohim, Eloheicha, hath anointed Thee with shemen sasson (the oil of gladness) above Thy chaverim.

[8(9)] All Thy robes smell of myrrh, and aloes, and cassia; out of the ivory heikhalim (stringed instruments) have made Thee glad.

[9(10)] Banot Melachim were among Thy ladies of honor; upon Thy Yamin (Right Hand) is stationed the Shegal (Queen consort, spouse of the reigning monarch) in golden jewelry of Ophir.

[10(11)] Pay heed, O Bat (daughter), and consider, and incline thine ear; forget also thine own people, and thy Bais Avi;

[11(12)] Then shall HaMelech be enthralled with thy beauty; since He is thy Adon, hishtachavi lo (bow to Him).

[12(13)] And the Bat Tzor (Tyre) shall be there with a minchah (gift); even the ashirim (rich ones) among the people shall entertain thy favor.

[13(14)] The Bat Melech is all glorious within; her clothing is zahav embroidered.

[14(15)] She shall be brought unto HaMelech in woven apparel; the betulot (virgins), her companions that follow her, shall be brought unto Thee.

[15(16)] With simchah and gladness shall they be led forth; they shall enter into the Heikhal Melech.

[16(17)] Instead of thy avot shall be thy sons, whom thou mayest make sarim (princes) in kol ha'aretz.

[17(18)] I will make Thy Shem to be remembered kol dator vador; therefore shall the Amim (nations) praise Thee l'olam va'ed.

46

[For the one directing. Of the Bnei Korach. Al-alamot [after the manner of virgins, i.e., in the treble]. Shir.] Elohim is our refuge and strength, a very present help in tzoros.

[2(3)] Therefore we will not fear, though eretz be shaken, and though the harim (mountains) fall into the lev yamim (heart of the seas);

[3(4)] Though the mayim thereof roar and be troubled, though the harim shake with the surging thereof. Selah.

[4(5)] There is a nahar (river), the streams whereof shall make glad the Ir Elohim, the Kedosh Mishkenei Elyon (the holy dwelling of the Most High).

[5(6)] Elohim is ascended with a shout of joy, Hashem with the sound of a shofar.

[6(7)] Sing praises to Elohim, sing praises unto Elohim, sing praises.

[7(8)] For Melech kol ha'aretz is He; sing ye praises with understanding.

[8(9)] Elohim reigneth over the Goyim; Elohim sitteth upon the Kisse Kadsho.

[9(10)] I will make Thy Shem to be remembered kol dator vador; therefore shall the Amim (nations) praise Thee l'olam va'ed.

47

[For the one directing. Of the Bnei Korach. A Mizmor.] O clap your hands, all ye nations; shout unto Elohim with the voice of joy.

[2(3)] For Hashem Elyon is awesome; He is Melech Gadol over kol ha'aretz.

[3(4)] He shall subdue the peoples under us, and the nations under our raglayim.

[4(5)] He shall choose nachalateinu for us, the ga'on Ya'akov (pride, glory of Jacob) whom He loves. Selah.

[5(6)] Elohim is ascended with a shout of joy, Hashem with the sound of a shofar.

[6(7)] Sing praises to Elohim, sing praises; sing praises unto Malkeinu, sing praises.

[7(8)] For Melech kol ha'aretz is He; sing ye praises with understanding.

[8(9)] Elohim reigneth over the Goyim; Elohim sitteth upon the Kisse Kadsho.

[9(10)] I will make Thy Shem to be remembered kol dator vador; therefore shall the Amim (nations) praise Thee l'olam va'ed.

Orthodox Jewish Bible

[9(10)] He maketh milchamot to cease unto the end of ha'aretz; He breaketh the keshet (bow), and cutteth the khantit (spear); He burneth the chariots in the eish.

[10(11)] Be still, and know that I am Elohim: I will be exalted among the Goyim, I will be exalted in ha'aretz.

[11(12)] Hashem Tzva'os is with us; Elohei Ya'akov is our stronghold. Selah.