

yechidah (only one, my life)  
from the lions.

|18| I will give Thee thanks in  
the kahal rav (great  
congregation); I will praise  
Thee among the mighty  
throng.

|19| Let not them that are  
mine oyevim gloat over me;  
neither let them wink with the  
eye that have sinas chinom  
(baseless hatred) toward me.

|20| For they speak not  
shalom, but they scheme  
divrei mirmot (deceitful  
matters) against the rigei erez  
(them that are quiet in the  
land).

|21| Yea, they opened their  
mouth wide against me, and  
said, Aha, aha, our eye hath  
seen it.

|22| This Thou hast seen,  
Hashem; keep not silent;  
Adonoi, be not far from me.

|23| Stir up Thyself, and  
awake to my mishpat, even to  
my cause, Elohai and Adonoi.

|24| Vindicate me, Hashem  
Elohai, according to Thy  
tzedakah; and let them not  
gloat over me.

|25| Let them not say in their  
lev, Ah, so would we have it;  
let them not say, We have  
swallowed him up.

|26| Let them be put to  
shame and brought to  
confusion together that  
gloat at mine ra'ah (disaster,  
distress); let them be clothed  
with boshet (shame) and  
kelimah (dishonor, disgrace)  
that exalt themselves against  
me.

|27| Let them sing for joy,  
and be glad, that favor my  
tzedek (righteousness,  
vindication); yes, let them say  
tamid (continually), Let  
Hashem be magnified, which  
hath pleasure in the shalom  
(welfare) of His eved.

|28| And my leshon (tongue)  
shall speak of Thy tzedek  
(righteousness) and of Thy

tehillah (praise) kol hayom (all  
the day).

**36** (For the one  
directing. Of  
Dovid, the eved  
Hashem)

Peyscha speaketh to the rashah  
within my lev, that there is no  
pachad Elohim (fear of G-d)  
before his eyes.

|2(3)| For he flattereth  
himself in his own eyes, until  
his avon (iniquity) be found to  
be hateful.

|3(4)| The words of his mouth  
are iniquity and mirmah  
(deceit); he hath ceased to be  
wise, and to do tov (good).

|4(5)| He deviseth evil upon  
his mishkav (bed); he setteth  
himself in a derech that is not  
tov; he abhorreth not rah.

|5(6)| Thy chesed, Hashem, is  
in HaShomayim; and Thy  
emunah (faithfulness)  
reacheth unto the clouds.

|6(7)| Thy tzedakah is like the  
great mountains; Thy  
mishpatim are tehom rabbah  
(a great deep); Hashem, Thou  
preservest adam (man) and  
behemah (beast).

|7(8)| How precious is Thy  
chesed, O Elohim! Therefore  
the Bnei Adam find refuge  
under the shadow of Thy  
wings.

|8(9)| They shall be  
abundantly satisfied with the  
abundance of Thy Beis  
[*Hamikdash*]; and Thou shalt  
give them to drink of Thy river  
of delight.

|9(10)| For with Thee is the  
Makor Chayyim (fountain of  
life); in Thy Ohr shall we see  
ohr.

|10(11)| O continue Thy  
chesed unto them that know  
Thee; and Thy tzedakah to the  
yishrei lev (the ones upright of  
heart).

|11(12)| Let not the regel  
ga'avah (foot of pride) come  
against me, and let not the

yad of the resha'im drive me  
away.

|12(13)| There are the po'alei  
aven (workers of iniquity)  
fallen; they are thrown down,  
and shall not be able to rise.

**37** (Of Dovid)  
Fret not thyself  
because of re'im  
(evildoers); neither have thou  
kina (jealousy, envy) of the  
workers of iniquity.

|2| For they shall soon be cut  
down like the khatzir (grass),  
and wither as the green  
desheh (herb, plant).

|3| Trust in Hashem, and do  
tov; so shalt thou dwell in the  
Eretz (land), ure'eh emunah  
(and thou be pastured  
securely).

|4| Delight thyself also in  
Hashem, and He shall give  
thee the desires of thine lev.

|5| Commit thy derech (road,  
way) unto Hashem; trust also  
in Him; and He shall bring it  
to pass.

|6| And He shall bring forth  
thy tzedakah (righteousness)  
as the ohr (light), and thy  
mishpat (justice) as the  
tzohorayim (noonday).

|7| Rest in Hashem, and wait  
patiently for Him; fret not  
thyself because of him who  
prospereth in his derech,  
because of the ish who  
bringeth wicked schemes to  
pass.

|8| Cease from anger, and  
forsake chemah (wrath); fret  
not thyself in any wise to do  
rah.

|9| For evildoers shall be cut  
off; but those that wait upon  
Hashem, they shall inherit the  
Eretz (land).

|10| For yet a little while, and  
the rasha shall not be; yes,  
thou shalt watch his place,  
and he will not be.

|11| But the anavim (meek  
ones) shall inherit Eretz; and  
shall delight themselves in