Eli, Eli, lamah azavtani? [See Mt 27:46 OJBC] Why art Thou so far from my yeshuah, and from the words of my groaning?

[2] Elohai, I cry yomam, but Thou hearest not; and vlilal, and am not silent.

[3] Avoteinu trusted in Thee; they had bitachon, and Thou didst deliver them.

[4] They cried unto Thee, and were delivered; they had bitachon in Thee, and were not disappointed.

[5] But I am a tola'at, and no ish; a reproach of men, and despised of the people [see Yeshayah 53:3 on the despised Moshiach].

[6] But I am a tola'at, and no ish; a reproach of men, and despised of the people [see Yeshayah 53:3 on the despised Moshiach].

[7] All they that see me mock me; they shoot out the lip, they shake the rosh, saying,

[8] He trusted in Hashem; let Hashem rescue him; let Him deliver him, since He delights in him.

[9] But Thou art He that took me out of the womb; Thou didst make me trust when I was upon the breasts of immi.

[10] I was cast upon Thee from the womb; Thou art Eli from the womb of immi.

[11] Be not far from me; for tzoros is near; and there is none to help.

[12] Parim rabbim (many bulls) have encompassed me; strong bulls of Bashan have beset me round about.

[13] They opened wide their mouths upon me, like an aryeh roaring and tearing prey.

[14] I am poured out like mayim, and all my atzmot are out of joint; my lev is like wax; it is melted away within me.

[15] My ko'ach is dried up like baked clay; and my leshon cleaveth to my jaws; and Thou layest me in the aphar mavet (dust of death).

[16] For kelavim have surrounded me; the Adat Mere'im (congregation of evil men) have enclosed me; kai'aru yadai v'ragelai (they pierced my hands and my feet; see Isa 53:5; Zech 12:10 and medieval Hebrew Scripture manuscripts as well as the Targum HaShivim).

[17] I can count all my atzmot; the people stare and gloat at me.

[18] They divide up my garments among them, and for my clothing they cast goral (lots) [Mt 27:35; Lk 23:34; Yn 19:24].

[19] But be not Thou far from me, Hashem; O my strength, hasten Thee to help me.

[20] Deliver my nefesh from the chevron; my yechid (only one, only [nefesh]) from the power of the kelev (dog).

[21] Hoshieini from the mouth of the aryeh; for Thou hast heard me from the karnayim of the wild bulls.

[22] I will declare Thy Shem unto my Achim; in the midst of the Kahal will I praise Thee.

[23] Ye that fear Hashem, praise Him; all ye Zera Yaakov, give Him kavod; and fear Him, all ye Zera Yisroel.

[24] For He hath not despised nor disdained the enut ani (affliction of the afflicted); neither hath He hid His face from him; but when he cried unto Him, He heard.

[25] My tehillah shall be from Thee in the Kahal Rav; I will fulfill my nedar before them that fear Him.

[26] The anavim (meek) shall eat and be satisfied; they that seek Him shall praise Hashem. Let your levay live forever!

[27] All the ends of HaAretz shall remember and turn unto Hashem; and all the mishpechot of the Goyim shall bow down in worship before Thee.

[28] For the Meluchah is Hashem’s; and He is the Moshel over the Goyim.

[29] All they that thrive upon HaAretz shall eat and worship; all they that go down to the aphar (dust) shall bow before Him; even he who cannot keep alive his own nefesh.

[30] Zera shall serve Him; it shall be told to the generation [to come] concerning Adonoi.

[31] They shall come, and shall declare His tzedek unto an Am Nolad (a [future] people that shall be born), that He hath done this.

[32] Zera shall serve Him; it shall be told to the generation [to come] concerning Adonoi.

[33] They shall come, and shall declare His tzedek unto an Am Nolad (a [future] people that shall be born), that He hath done this.

[34] Yea, though I walk through the Gey Tzalmavet (Valley of the Shadow of Death), I will fear no rah (evil); for Thou art with me; Thy shevet (rod) and Thy staff they comfort me.

[35] Thou preparest a shulchan before me in the presence of mine