

TEHILLIM

I will not open you the windows of Shomayim, and pour you out a berakhah, that there shall not be room enough to receive it.

| 11 | And I will rebuke the devourer for your sakes, and he shall not destroy the p'ri ha'adamah; neither shall your gefen cast her fruit before the time in the sadeh, saith Hashem Tzva'os.

| 12 | And kol HaGoyim shall call you blessed; for ye shall be an Eretz Chefetz, saith Hashem Tzva'os.

| 13 | Your devarim have been harsh against Me, saith Hashem. Yet ye say, What have we spoken so much against Thee?

| 14 | Ye have said, Avod Elohim is vain; and what profit is it that we have been shomer over His mishmeret, and that we have walked as mourners before Hashem Tzva'os?

| 15 | And now we call the zedim (proud) happy; yea, they that work rishah (wickedness) are set up; yea, they that tempt Elohim even go free.

| 16 | Then they that feared Hashem spoke often one to another; and Hashem paid heed, and heard it, and a Sefer Zikaron (book of remembrance) was written before Him for them that feared Hashem, and that meditated upon Shmo (His Name).

| 17 | And they shall be Mine, saith Hashem Tzva'os, in that Yom when I make up My segullah (special treasure, possession); and I will spare them, as a man spareth his own ben haoved oto (son that serveth him).

| 18 | Then shall ye return, and discern between the tzaddik and the rasha, between oved Elohim (him that serveth G-d) and him that serveth Him not.

4 (3:19) For, hinei, HaYom bah (the day cometh), that shall burn as an oven; and kol zedim (all the proud), yea, and all that do wickedly, shall be stubble; and HaYom that cometh shall burn them up, saith Hashem Tzva'os, that it shall leave them neither shoresh (root) nor anaf (branch).

| 2 (3:20) | But unto you that fear My name shall the Shemesh Tzedakah (sun of righteousness) arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.

| 3 (3:21) | And ye shall trample down the resha'im; for they shall be ashes under the soles of your feet in HaYom that I shall do this, saith Hashem Tzva'os.

| 4 (3:22) | Remember ye the Torat Moshe Avdi, which I commanded unto him in Chorev for kol Yisroel, with the chukkim (statutes) and mishpatim (judgments).

| 5 (3:23) | Hinei, I will send you Eliyahu HaNavi before the coming of the great and dreadful Yom Hashem;

| 6 (3:24) | And he shall turn the lev-avot to the banim, and the lev-banim to their avot, lest I come and strike the earth with cherem.

TEHILLIM

1 Blessed is the ish that walketh not in the Etzah (counsel, scheme) of the Resha'im, nor standeth in the Derech Chatta'im, nor sitteth in the Moshav (seat) of the Leitzim (scornful, ones mocking and reviling).

| 2 | But his delight is in the Torat Hashem; and in His torah doth he meditate yomam v'lailah.

| 3 | And he shall be like an etz planted by the streams of

mayim, that bringeth forth its p'ri in its season; the leaf thereof also shall not wither; and whatsoever he doeth shall prosper.

| 4 | The Resha'im are not so, but are like the chaff which the ruach driveth away.

| 5 | Therefore the Resha'im shall not stand in the Mishpat, nor Chatta'im (sinners) in the Adat Tzaddikim.

| 6 | For Hashem knoweth the Derech Tzaddikim, but the Derech Resha'im shall perish.

T.N. The next Psalm says that the whole world, all the earth, is, or will be, the possession of Moshiach, and that Hashem assures Moshiach of this; therefore, the Great Commission (Mt 28:19-20) was given to preach Moshiach to the ends of the earth that the whole world may hear.

2 Why do the Goyim rage, and the Amim (peoples) imagine a vain thing?

| 2 | The Malchei Eretz rise up in rebellion, and the rulers take counsel together against Hashem and against His Moshiach, saying,

| 3 | Let us break their chains asunder, and cast away their fetters from us.

| 4 | He that sitteth enthroned in Shomayim laughs; Adonoi hath them in derision.

| 5 | Then shall He speak unto them in His wrath, and distress them in His hot displeasure.

| 6 | I have set Malki (My King) upon Tziyon, My Har Kodesh.

| 7 | I will declare the chok (decree): Hashem hath said unto me, Thou art Beni (My Son, i.e. Ben HaElohim Moshiach); HaYom (today) I have begotten thee.

| 8 | Ask of Me, and I shall give thee the Goyim for thine nachalah, and the uttermost parts of ha'aretz for thy possession.