

tear off their hooves.

|17| Hoy (woe) to the worthless ro'eh (shepherd) that deserteth the tzon! May the cherev (sword) be upon his zero'a (arm), and upon his right eye; let his zero'a wither away, and his right eye be utterly extinguished.

12 The burden of the Devar Hashem concerning Yisroel, saith Hashem, who stretcheth forth Shomayim, and layeth the yesod aretz, and formeth the ruach adam within him.
|2| Hinei, I will make Yerushalayim a cup of reeling unto kol ha'amim (all the peoples) round about, when they shall be in the siege both against Yehudah and against Yerushalayim.

|3| And on Yom HaHu will I make Yerushalayim an even ma'amasah (a burdensome stone) for kol ha'amim: all that burden themselves with it [*i.e., try to lift it*] shall be cut in pieces, though kol Coyei Ha'Aretz be gathered together against her.

|4| In Yom HaHu, saith Hashem, I will strike every sus with panic, and his rider with madness; and I will open mine eyes upon the Bais Yehudah, and will strike every sus of the people with blindness.

|5| And the Aluphei Yehudah (leaders of Yehudah) shall say in their lev, The yoshvei Yerushalayim are my strength in Hashem Tzva'os Eloheihem.

|6| In Yom HaHu will I make the Aluphei Yehudah like a fire pot in the woods, and like a torch of eish in the omer (sheaves); and they shall devour kol haAm round about, on the right hand and on the left; and Yerushalayim shall be inhabited again

in her own site, even in Yerushalayim.

|7| Hashem also shall save the oholei Yehudah (tents of Yehudah) first, that the glory of the Bais Dovid and the glory of the inhabitants of Yerushalayim do not magnify themselves against Yehudah.

|8| In Yom Hahu shall Hashem defend the inhabitants of Yerushalayim; and he that is feeble among them in Yom Hahu shall be like Dovid; and the Bais Dovid shall be like Elohim, like the Malach Hashem before them.

|9| And it shall come to pass in Yom Hahu, that I will seek to destroy kol HaGoyim that attack Yerushalayim.

|10| And I will pour upon the Bais Dovid, and upon the inhabitants of Yerushalayim, the Ruach (Spirit) of Chen (grace) and of Tachanunim (supplications for favor); and they shall look upon Me whom they have pierced [*dakar, 'pierce through' cf. Yeshayah 53:5; Targum HaShivim Tehillim 22:17*], and they shall mourn for Him (Moshiach) as one mourneth for his yachid (only son), and shall grieve in bitterness for him, as one that is in bitterness for his bechor (firstborn).

|11| In Yom Hahu shall there be a great mourning in Yerushalayim, as the mourning of Hadad-rimmon in the valley of Megiddon.

|12| And ha'aretz shall mourn, all mishpochot apart; the mishpachat Bais Dovid apart, and their wives apart; the mishpachat Bais Natan apart, and their wives apart; [*Shmuel Bais 5:14*]

|13| The mishpachat Bais Levi apart, and their wives apart; the mishpachat Shimei apart, and their wives apart; [*Bamidbar 3:17-18,21*]

|14| All the mishpochot that remain, all mishpochot apart, and their wives apart.

13 In Yom HaHu there shall be a makor (fountain [*see Tehillim 36:10 (9)*]) opened to the Bais Dovid and to the inhabitants of Yerushalayim for sin and for middah (impurity, *i.e., used figuratively but refers especially to untouchability of women during menstruation and other kinds of uncleanness*).

|2| And in Yom HaHu it shall come to pass, saith Hashem Tzva'os, that I will cut off the shmot (names) of the atzabim (idols) out of ha'aretz, and they shall no more be remembered; and also I will cause the nevi'im and the ruach hatum'ah (unclean spirit) to pass from ha'aretz.

|3| And it shall come to pass, that if any shall still prophesy, then his av and his em that bore him shall say unto him, Thou shalt not live; for thou speakest sheker b'Shem Hashem; and his av and his em that bore him shall thrust him through [*dakar, 12:10*] when he prophesieth.

|4| And in Yom HaHu it shall come to pass, that the nevi'im shall be ashamed, every one of his chizzayon (vision, revelation), when he hath prophesied; neither shall they wear an adderet se'ar (garment of hair, hairy mantle) to deceive;

|5| But he shall say, I am no navi, I am an ish oved adamah (a man who works the soil); for land I owned from my youth.

|6| And if one shall say unto him, What are these makkot (strokes, marks