And he pushed her inside the eifah; and he pushed the lead cover over the mouth of the eifah.

[9] Then lifted I up mine eyes, and looked, and, hinei, there came forth two nashim (women), and the ruach (wind) was in their kenafayim (wings); for they had kenafayim (wings) like the kenafayim of a stork: and they went up the eifah between ha'aretz and HaShomayim.

[10] Then said I to the malach that spoke with me, Whither are these taking the malach that spoke with me, and went forth, and strained to go around to and fro throughout ha'aretz; and He said, Get you hence, go to and fro throughout ha'aretz. So they went to and fro throughout ha'aretz.

[8] Then called He to me, and spoke unto me, saying, Look, these that go toward the eretz tzafon have given rest to My Ruach [HaKodesh] in the eretz tzafon.

[9] And the Devar Hashem came unto me, saying, Take of them of the Golus, even of Chelldai, of Toviyah, and of Yedayah, which have arrived from Babylon, and thou go into the bais of Yoshiyah ben Tzephanyah; and he shall be a bais [i.e., ziggurat] in Eretz Shinar (Babylon); and it is shall be placed there and set upon its own base.

[11] And he said unto me, To build it a bais [i.e., ziggurat] in Eretz Shinar (Babylon); and it is shall be placed there and set upon its own base.

[12] And speak unto him, saying, Thus saith Hashem Tzva'os: Hinei Ish, TZEMACH Tzva'os; 

[13] It is he who shall build the Heikhal Hashem, and he shall carry hod (majesty), and shall sit and rule upon his throne; and he shall be a kohen [Tehillim 110:4] upon his throne; and the atzat shalom (counsel of peace) shall be between them both.

[14] And the atarot (crowns) shall be to Chelem, and to Toviyah, and to Yedayah, and to Chen ben Tzephanyah, for a memorial in the Heikhal Hashem.

[15] And they that are far off shall come and build the Heikhal Hashem, and ye shall know that Hashem Tzva'os hath sent me unto you. And this shall come to pass, if ye will diligently obey the kol (voice) Hashem Eloheichem.

And it came to pass in the shnat arba of Daryavesh HaMelech, that the Devar Hashem came unto Zecharyah in the fourth of the chodesh hateshii (ninth month), even in Kislev.


[3] And to speak unto the kohanim which were in the Beis Hashem Tzva'os, and to the nevi'im, saying, Should I mourn in the fifth month, hinnazer (separating myself by fasting), as I have done these so many shanim?

[4] Then came the Devar Hashem Tzva'os unto me, saying,

[5] Speak unto kol Am HaAretz, and to the kohanim, saying, When ye did a tzom and mourned in the fifth and seventh, even these past shivim shanah, did ye at all fast the tzom unto Me, even to Me?

[6] And when ye did eat, and when ye did drink, did not ye eat for yourselves, and drink for yourselves?

[7] Should ye not hear the devarim which Hashem hath preached by the nevi'im harishonim, when Yerushalayim was inhabited