

|12| And the shekel shall be twenty gerah; twenty shekalim, five and twenty shekalim, fifteen shekel, shall be the minah for you.

|13| This is the terumah that ye shall offer; the sixth part of an ephah of a chomer of chittim, and ye shall give the sixth part of an ephah of a chomer of se'orim;

|14| Concerning the chok of shemen, the bas of shemen, ye shall offer the tenth part of a bas out of the cor, which is a chomer of ten bas; for ten basim are a chomer;

|15| And one seh out of the tzon, out of two hundred, out of the mashkeh of Yisroel; for a minchah, and for an olah, and for shelamim, to make kapporah for them, saith Adonoi Hashem.

|16| Kol HaAm HaAretz shall give this terumah for the Nasi in Yisroel.

|17| And it shall be the part of the Nasi to give olat, and minchah, and nesekh, in the Chagim, and in the Rosh Chodesh, and in the Shabbatot, in all Mo'adim of the Bais Yisroel; he shall prepare the chattat, and the minchah, and the olah, and the shelamim, to make kapporah for Bais Yisroel.

|18| Thus saith Adonoi Hashem: In the first month, in the first day of the month, thou shalt take a young bull tamim (without blemish), and cleanse the Mikdash;

|19| And the Kohen shall take of the dahm of the chattat, and put it upon the mezuzat HaBeis [*HaMikdash*], and upon the four pinnot of the enclosure of the Mizbe'ach, and upon the mezuzat Sha'ar HeKhatzer HaPenimit.

|20| And so thou shalt do the seventh day of the month for every one that is unwitting, and for him that is ignorant;

so shall ye make kapporah for the Beis [*HaMikdash*].

|21| In the first month, in the fourteenth day of the month, ye shall have the Pesach, a Chag shevu'ot yamim; matzot shall be eaten.

|22| And upon that day shall the Nasi prepare for himself and for kol Am HaAretz a bull for a chattat [*See MJ 4:15*].

|23| And shivat yamim of the Chag he shall prepare an olah to Hashem, seven bulls and seven rams temimim (without blemish) daily the shivat hayamim; and a goat daily for a chattat.

|24| And he shall prepare a minchah of an ephah for a bull, and an ephah for a ram, and a hin of shemen for an ephah.

|25| In the seventh month, in the fifteenth day of the month, shall he do the same in the Chag [*of Sukkot*] of the shivat hayamim, according to the chattat, according to the olah, and according to the minchah, and according to the shemen.

**46** Thus saith Adonoi Hashem: The Sha'ar HeKhatzer HaPenimit that looketh toward the east shall be shut during the sheshet yemei hama'aseh (the six days of labor); but on Shabbos it shall be opened, and in the yom of the Rosh Chodesh it shall be opened.

|2| And the Nasi shall enter by the derech ulam haSha'ar from without, and shall stand by the mezuzat HaSha'ar, and the Kohanim shall prepare his Olah (burnt offering) and his Shelamim, and he shall worship at the threshold of the Sha'ar; then he shall go out; but the Sha'ar shall not be shut until the erev.

|3| Likewise the Am HaAretz shall worship at the Petach HaSha'ar before Hashem in

the Shabbatot and in Rosh Chodesh.

|4| And the Olah that the Nasi shall offer unto Hashem in the Yom HaShabbos shall be six kevasim temimim, and a ram without blemish.

|5| And the minchah shall be an ephah for a ram, and the minchah for the kevasim whatever his hand gives, and a hin of shemen to an ephah.

|6| And in the yom of the Rosh Chodesh it shall be a young bull temimim, and six kevasim, and a ram; they shall be without blemish.

|7| And he shall prepare a minchah, an ephah for a bull, and an ephah for a ram, and for the kevasim as much as he wishes, and a hin of shemen to an ephah.

|8| And when the Nasi shall enter, he shall go in by the derech ulam HaSha'ar and he shall go out by the derech thereof.

|9| But when the Am HaAretz shall come before Hashem in the Mo'adim, he that entereth in by the derech Sha'ar Tzafon to worship shall exit by the derech Sha'ar Negev; and he that entereth by the derech Sha'ar Negev shall go out by derech Sha'ar Tzafonah; he shall not return by the derech HaSha'ar whereby he came in, but shall go out opposite it.

|10| And the Nasi in the midst of them, when they go in, shall go in; and when they go out, shall go out.

|11| And in the Chagim and in the Mo'adim the minchah shall be an ephah to a bull, and an ephah to a ram, and to the kevasim as much as one wishes to give, and a hin of shemen to an ephah.

|12| Now when the Nasi shall prepare a nedavah olah or shelamim nedavah unto Hashem, one shall then open for him the