

thereof and the ulam vestibules thereof according to these measures.

[25] And there were chalonim in it and in the ulam vestibule thereof round about, like those chalonot; the length was fifty cubits, and the width five and twenty cubits.

[26] And there were ma'alot shivah (seven steps, stairs) to go up to it, and the ulam vestibule thereof were before them; and it had timorim, one on this side, and another on that side, upon the jambs thereof.

[27] And there was a sha'ar in the khatzer hapenimi toward the south; and he [*the angelic being*] measured from sha'ar to sha'ar toward the south a hundred cubits.

[28] And he [*the angelic being*] brought me to the khatzer hapenimi through the south sha'ar; and he [*the angelic being*] measured the south sha'ar according to these measures;

[29] And the ta'im thereof, and the jambs thereof, and the ulam vestibule thereof, according to these measures; and there were chalonot in it and in the ulam vestibule thereof round about; it was fifty cubits long, and five and twenty cubits wide.

[30] And the ulam vestibules round about were five and twenty cubits long, and five cubits wide.

[31] And the ulam vestibules thereof were facing the khatzer hachatzonah (the outer courtyard); and timorim were upon the jambs thereof; and the going up to it had ma'alot shmoneh (eight steps, stairs).

[32] And he [*the angelic being*] brought me into the khatzer hapenimi toward the east; and he measured the sha'ar according to these measures.

[33] And the ta'im thereof, and the jambs thereof, and the ulam vestibule thereof, were according to these measures; and there were chalonot therein and in the ulam vestibule thereof round about; it was fifty cubits long, and five and twenty cubits wide.

[34] And the ulam vestibule thereof was toward the khatzer hakhitzonah; and timorim were upon the jambs thereof, on this side, and on that side; and the going up to it had ma'alot shmoneh.

[35] And he [*the angelic being*] brought me to the northern sha'ar, and measured it according to these measures:

[36] The ta'im thereof, the jambs thereof, and the ulam vestibules thereof, and the chalonot to it round about; the length was fifty cubits, and the width five and twenty cubits.

[37] And the jambs thereof were toward the khatzer hakhitzonah; and timorim were upon the jambs thereof, on this side, and on that side; and the going up to it had ma'alot shmoneh.

[38] And the lishka and the entryways thereof were by the ulam vestibules of the she'arim, where they washed the olah (burnt offering).

[39] And in the ulam of the sha'ar were two shulchanot (tables) on this side, and two shulchanot on that side, to slaughter thereon the olah and the chattat and the asham.

[40] And at the side outside, as one goeth up to the petach hash'aar hatzafonah, were two shulchanot; and on the other side, which was at the ulam of the sha'ar, were two shulchanot.

[41] Four shulchanot

were on this side, and four shulchanot on that side, by the side of the sha'ar; eight shulchanot, whereupon they slaughtered [shachat].

[42] And the four shulchanot were of hewn stone for the olah (burnt offering), of a cubit and a half long, and a cubit and a half wide, and one cubit high; whereupon also they placed the kelim wherewith they slaughtered the olah (burnt offering) and the zevach.

[43] And within were hooks, one handbreadth, set up inside all around; and upon the shulchanot was the basar of the korban.

[44] And outside the sha'ar hapenimi were the lishkhot of the sharim (singers) in the khatzer hapenimi, which was at the side of the northern sha'ar; and their view was toward the south; one at the side of the eastern sha'ar having the view toward the north.

[45] And he [*the angelic being*] said unto me, This lishka, whose view is toward the south, is for the Kohanim, the Shomrei Mishmeret HaBeis [HaMikdash].

[46] And the lishka whose view is toward the north is for the Kohanim, the Shomrei Mishmeret HaMizbe'ach; these are the Bnei Tzadok among the Bnei Levi, which come near to Hashem to minister unto Him.

[47] So he [*the angelic being*] measured the khatzer (court), a hundred cubits long, and a hundred cubits wide, foursquare; and the Mizbe'ach was before the Beis [HaMikdash].

[48] And he [*the angelic being*] brought me to the Ulam of the Beis [HaMikdash], and measured each jamb of the Ulam, five cubits on