

I, even I, will both search for My tzon, and seek after them.
 |12| As a ro'eh seeketh after his tzon in the day that he is among his tzon that are scattered; so will I seek after My tzon, and will save them out of kol hamekomot (all the places) where they have been scattered there in the yom anan va'arafel (day of clouds and thick darkness).

|13| And I will bring them out from HaAmim, and gather them from the aratzot (countries), and will bring them to their own adamah, and I will tend them as Ro'eh upon the harim of Yisroel by the ravines, and in all the moshevei HaAretz.

|14| I will give them feeding of a roeh in a mireh tov (good pasture) and upon the high harim of Yisroel shall their naveh (fold, abode of sheep) be; there shall they lie in a naveh tov, and in a mireh shamen (fat pasture) shall they feed upon the harim of Yisroel.

|15| As a ro'eh will I tend My tzon, and I will cause them to lie down, saith Adonoi Hashem.

|16| I will seek haovedet (that which was lost), and bring back that which was straying, and will bind up the nishberet (that which was injured), and will strengthen the cholah (sick); but I will destroy the shemenah (stout, sleek) and the chazakah; I will tend to them with mishpat (justice).

|17| And as for you, O My tzon, thus saith Adonoi Hashem; Hineni, I judge between seh and seh, between the rams and the goats.

|18| Seemeth it a small thing unto you to have eaten up the mireh hatov (good pasture), that ye must also trample down with your raglayim what is left of your mirim (pastures)? And to have drunk

of the clear mayim, but ye must also foul the rest with your raglayim?

|19| And as for My tzon, they feed on that which ye have trampled with your raglayim; and they drink that which ye have fouled with your raglayim.

|20| Therefore thus saith Adonoi Hashem unto them; Hineni, I, even I, will act as shofet between the seh biryah (fat lamb) and between the seh razah (emaciated lamb).

|21| Because ye have thrust with flank and with shoulder, and butted all the weak emaciated ones with your karnayim, till ye have scattered them abroad;

|22| Therefore will I save My tzon, and they shall no more be a prey; and I will act as shofet between seh and seh.

|23| And I will set up Ro'eh Echad over them, He shall tend them as ro'eh, even Avdi Dovid; He shall feed them. He shall be their Ro'eh.

|24| And I Hashem will be their Elohim, and Avdi Dovid [*Moshiach*] a Nasi among them; I Hashem have spoken.

|25| And I will make with them a Brit Shalom, and will cause the chayyah ra'ah to cease out of HaAretz; and they shall dwell safely in the midbar, and sleep in the ye'arot (forests).

|26| And I will make them and the places surrounding My givah (hill) a berakhah; and I will cause the geshem to come down in its season; there shall be gishmei berakhah (showers of blessing).

|27| And the etz hasadeh shall yield her p'ri, and ha'aretz shall yield her increase, and they shall be safe in their adamah, and shall know that I am Hashem, when I have broken the bars of their ol (yoke), and saved them out of the yad haovedim

(hand, power of enslavers) of them.

|28| And they shall no more be a prey to the Goyim, neither shall the chayyat HaAretz devour them; but they shall dwell safely, and none shall make them afraid.

|29| And I will raise up for them a planting of renown, and they shall be no more consumed with ra'av in HaAretz, neither bear the shame of the Goyim any more.

|30| Thus shall they know that I Hashem Eloheihem am with them, and that they, even Bais Yisroel, are My people, saith Adonoi Hashem.

|31| And ye My tzon, the tzon of My mireh, are adam, and I am Eloheichem, saith Adonoi Hashem.

35 Moreover the Devar Hashem came unto me, saying,

|2| Ben adam, set thy face against Har Se'ir, and prophesy against it,

|3| And say unto it, Thus saith Adonoi Hashem: Hineni, O Har Se'ir, I am against thee, and I will stretch out Mine yad against thee, and I will make thee a desolation and a waste.

|4| I will lay thy towns waste, and thou shalt be desolate, and thou shalt know that I am Hashem.

|5| Because thou hast had an eivat olam (ancient enmity), and delivered over the Bnei Yisroel to the power of the cherev at the time of their calamity, in the time of their avon ketz (final punishment).

|6| Therefore, as I live, saith Adonoi Hashem, I will turn thee unto dahm, and dahm shall pursue thee; since thou hast not hated dahm, even dahm shall pursue thee.

|7| Thus will I make Har Se'ir most desolate, and cut off