

are slain with the cherev.

|29| There is Edom, her melachim, and all her nasi'im, which despite their gevurah (might) are laid beside them that were slain by the cherev; they shall lie with the arelim (uncircumcised), and with them that go down to the bor.

|30| There are the princes of the north, all of them, and all those of Tzidon, which are gone down with the slain; in shame at the terror which they caused by their gevurah (might); and they lie as arelim (uncircumcised) with them that be slain by the cherev, and bear their shame with them that go down to the bor.

|31| Pharaoh shall see them, and shall be consoled over all his multitude, even Pharaoh and all his army slain by the cherev, saith Adonoi Hashem.

|32| For I have caused My terror in Eretz Chayyim; and he shall be laid in the midst of the arelim (uncircumcised) with them that are slain with the cherev, even Pharaoh and all his multitude, saith Adonoi Hashem.

33 Again the Devar Hashem came unto me, saying,

|2| Ben Adam, speak to the Bnei Amecha, and say unto them, When I bring the cherev upon eretz, if the Am HaAretz take ish echad (one man) within their midst, and appoint him for their tzofeh (watchman, sentinel),

|3| If when he seeth the cherev come upon HaAretz, he blow the shofar, and warn HaAm;

|4| Then whosoever heareth the sound of the shofar, and taketh not warning; if the cherev come, and take him away, his dahm shall be upon his own rosh.

|5| He heard the sound of the shofar, and took not warning; his dahm shall be upon him. But he that taketh warning shall save his nefesh.

|6| But if the tzofeh (watchman, sentinel) see the cherev coming, and blow not the shofar, and HaAm be not warned; if the cherev come, and take any nefesh from among them, he is taken away in his avon (iniquity); but for his dahm will I require [*an accounting*] at the yad HaTzofeh.

|7| So thou, O Ben Adam, I have set thee a tzofeh unto the Bais Yisroel; therefore thou shalt hear the Davar at My mouth, and give them warning from Me.

|8| When I say unto the rashah (wicked man), O rashah, thou shalt surely die; if thou dost not speak to warn the rashah from his derech, that rashah shall die in his avon (iniquity); but for his dahm will I require [*an accounting*] at thine yad.

|9| Nevertheless, if thou warn the rashah of his derech to turn from it; if he does not turn from his derech, he shall die in his avon (iniquity); but thou hast saved thy nefesh.

|10| Therefore, O thou Ben Adam, speak unto Bais Yisroel: Thus ye have spoken, saying, If peysha'einu (our transgressions, rebellions) and chattoteinu (our sins) be upon us, and because of them we are rotting away, how should we then live?

|11| Say unto them, As I live, saith Adonoi Hashem, I have no pleasure in the mot of the rashah; but that the rashah make teshuvah from his derech and live; shuvu (turn ye), shuvu (turn ye) from your drakhim hara'im; for why will ye die, O Bais Yisroel?

|12| Therefore, thou Ben Adam, say unto the Bnei

Amecha, The tzidkat hatzaddik (righteousness of a righteous man) shall not save him in his Yom Peysha (Day of Rebellion, Day of his Transgression); as for the rishat harassah, he shall not fall thereby in his Yom Shuv (Day of Turning, Repentance) from his resha; neither shall the tzaddik be able to live his tzedakah in his Yom Chattot (day when he commits sin).

|13| When I shall say to the tzaddik, that he shall surely live, if he trust in his own tzedakah, and commit evil, all his tzidkot (righteousnesses) shall not be remembered; but for his evil that he hath committed, he shall die in it.

|14| Again, when I say unto the rashah, Thou shalt surely die and he turn from his chattat, and do that which is mishpat and tzedakah;

|15| If the rashah give back the chavol (borrower's pledge), give back what he has stolen, walk in the chukkot hachayyim, without committing evil; he shall surely live, he shall not die.

|16| None of his chattot that he hath committed shall be remembered against him; he hath done that which is mishpat and tzedakah; he shall surely live.

|17| Yet the Bnei Amecha say, The Derech Adonoi is not proper; but as for them, their derech is not proper.

|18| When the tzaddik turneth from his tzedakah, and committeth evil, he shall even die thereby.

|19| But if the rashah turn from his resha, and do that which is mishpat and tzedakah, he shall live thereby.

|20| Yet ye say, The Derech Adonoi is not proper. O ye Bais Yisroel, I will judge you every one according