

|9| Ben adam, hath not Bais Yisroel, the bais hameri (the rebellious house), said unto thee, What doest thou?

|10| Say thou unto them, Thus saith Adonoi Hashem; This massa (burden) concerneth the nasi [*i.e.* Zedekiah] in Yerushalayim, and kol Bais Yisroel that are among them.

|11| Say, I am your mofet; just as I have done, so shall it be done unto them: they shall be carried away into the Golus and go into captivity.

|12| And the nasi that is among them shall bear [*his gear*] upon his katef (shoulder) in the twilight, and shall go forth; they shall dig through the kir (wall) to carry out thereby; he shall cover his face, that he see not ha'aretz with the ayin (eye) [*See 2Kgs 25:7*].

|13| My net also will I spread over him, and he shall be caught in My snare; and I will bring him to Bavel to Eretz Kasdim (Chaldeans); yet shall he not see it, though he shall die there [*See 2Kgs 25:7*].

|14| And I will scatter toward every ruach (wind) all that are about him to help him, and all his troops; and I will draw out the cherev after them.

|15| And they shall know that I am Hashem, when I shall scatter them among the Goyim, and disperse them throughout the countries.

|16| But I will leave a few anashim of them from the cherev, from the ra'av (famine), and from the dever; that they may declare all their to'avot among the Goyim to where they come; and they shall know that I am Hashem.

|17| Moreover the Devar Hashem came to me, saying,

|18| Ben adam, eat thy lechem with fearful shaking, and drink thy mayim with trembling and with anxiety;

|19| And say unto the am ha'aretz: Thus saith Adonoi Hashem regarding the inhabitants of Yerushalayim, and of Admat Yisroel (Land of Israel); they shall eat their lechem with anxiety, and, as desolate, drink their mayim, because her land shall be desolate from all that is therein, because of the chamas of all them that dwell therein.

|20| And the towns that are inhabited shall be laid waste, and ha'aretz shall be desolate; and ye shall know that I am Hashem.

|21| And the Devar Hashem came unto me, saying,

|22| Ben adam, what is that mashal that ye have in Admat Yisroel, saying, The days drag on, and every chazon (vision) faileth [*to come to anything*].

|23| Tell them therefore, Thus saith Adonoi Hashem: I will make this mashal to cease, and they shall no more use it as a mashal in Yisroel; but say unto them, The days are at hand, even the fulfillment of kol chazon.

|24| For there shall be no more any chazon shav (vain vision) nor smooth divination within Bais Yisroel.

|25| For I am Hashem: I will speak, and the davar that I shall speak shall come to pass; it shall be no more delayed; for in your days, O Bais Hameri (O Rebellious House), will I say the Davar (Word), and will fulfill it, saith Adonoi Hashem.

|26| Again the Devar Hashem came to me, saying.

|27| Ben adam, hinei, they of Bais Yisroel say, The chazon that he seeth is for yamim rabbim to come, and he prophesieth of the times that are far off.

|28| Therefore say unto them, Thus saith Adonoi Hashem; There shall none of My

Devarim be delayed any more, but the Davar which I have spoken shall be done, saith Adonoi Hashem.

13 And the Devar Hashem came unto me, saying,

|2| Ben adam, prophesy against the nevi'im of Yisroel that prophesy, and say thou unto them that prophesy out of their own levavot, Hear ye the Devar Hashem;

|3| Thus saith Adonoi Hashem: Hoy (woe, doom) unto the foolish nevi'im, that follow their own ruach, and have seen nothing!

|4| O Yisroel, thy nevi'im are like the jackals among ruins.

|5| Ye have not gone up into the peratzot (breaches), neither repaired the wall for Bais Yisroel to stand firm in the milchamah (battle) in the Yom Hashem.

|6| They have seen shav (vanity) and kesem kazav (lying divination), saying, Hashem saith; and Hashem hath not sent them; yet they hope that their davar will be fulfilled.

|7| Have ye not seen a vain vision, and have ye not spoken a kesem kazav (lying divination), whereas ye say, Hashem saith it; albeit I have not spoken?

|8| Therefore thus saith Adonoi Hashem: Because ye have spoken shav (vanity, futility) and seen kazav (lie), therefore, hineni, I am against you, saith Adonoi Hashem.

9| And Mine yad shall be against the nevi'im that see shav (vanity, futility), and that divine kazav (lie): they shall not be in the sod (council) of My people, neither shall they be written in the