

goeth to the milchamah; for My charon (wrath) is upon all the multitude thereof.

| 15| The cherev is outside, and the dever and the ra'av (famine) inside; he that is in the sadeh shall die with the cherev; and he that is in the Ir, ra'av (famine) and dever shall devour him.

| 16| But they that survive of them shall escape, and shall be on the harim like doves of the ge'ayot (valleys), all of them moaning, every one for his avon.

| 17| All hands shall go limp, and all birkayim (knees) shall be weak as mayim.

| 18| They shall also gird themselves with sackcloth, and terror shall cover them; and bushah (shame) shall be upon all faces, and shaved scalps [*the sign of mourning*] upon all their heads.

| 19| They shall cast their kesef in the streets, and their zahav shall be like niddah; their kesef and their zahav shall not be able to save them in the Yom Evrat Hashem (Day of the Wrath of Hashem); they shall not satisfy their nefashot, neither fill their stomachs; for it has become the stumbling block of their avon.

| 20| As for the beauty of his jewelry, he set it in ga'on (pride); but they made the tzelem of their to'avot and of their shikkutzim therein; therefore I will make it like niddah to them.

| 21| And I will give it into the hands of the zarim (strangers) for plunder, and to the resha'im of ha'aretz for loot; and they shall defile it.

| 22| My face will I turn also from them, and they shall desecrate My treasure; for the robbers shall enter into it [*i.e., Yerushalayim*], and defile it.

| 23| Make a chain; for ha'aretz is full of mishpat

damim, and the ir is full of chamas.

| 24| Therefore I will bring the worst of the Goyim, and they shall possess their batim (houses); I will also make the ga'on (pride) of the mighty to cease; and their mikdashim (holy places) shall be defiled.

| 25| Terror cometh; and they shall seek shalom, and there shall be none.

| 26| Disaster shall come upon disaster, and rumor shall be upon rumor; then shall they seek a chazon (vision) from the navi; but the torah shall perish from the kohen, and etzah from the zekenim (elders).

| 27| HaMelech shall mourn, and the nasi shall be clothed with despair, and the hands of the am ha'aretz shall fearfully tremble; I will do unto them according to their derech, and according to their mishpatim will I judge them; and they shall know that I am Hashem.

**8** And it came to pass in the sixth year, in the sixth month, in the fifth day of the month, as I sat in mine bais, and the zekenim of Yehudah sat before me, that the yad Adonoi Hashem fell there upon me.

| 2| Then I beheld, and hinei a demut (likeness) as of the appearance of eish; from the appearance of His waist and downward, eish; and from His waist and upward, as the appearance of zohar (brightness), as of gleaming amber.

| 3| And He put forth the form of a yad, and took me by a

lock of mine rosh; and the Ruach lifted me up between Ha'Aretz and Shomayim, and brought me in mar'ot Elohim ([divinely granted] visions) to Yerushalayim, to the Petach Sha'ar Hapenimit (entrance of the inner gate), the one facing north; where was the moshav (seat) of the semel hakinah (statue of jealousy), which provoketh [*Hashem's*] jealousy.

| 4| And, hinei, the Kavod Elohei Yisroel was there, according to the mareh (vision) that I saw in the plain.

| 5| Then said He unto me, Ben adam, lift up thine eynayim now the derech (toward) north. So I lifted up mine eynayim the derech (toward) north, and hinei northward at the Sha'ar HaMizbe'ach was this semel hakinah in the entrance.

| 6| He said furthermore unto me, Ben adam, seest thou what they do? Even the to'evot gedolot (great abominations) that Bais Yisroel committeth here, causing that I go far off from My Mikdash? But turn thee yet again, and thou shalt see to'evot gedolot (greater abominations).

| 7| And He brought me to the petach (entrance) of the khatzer (court); and when I looked, hinei, a hole in the kir (wall)!

| 8| Then said He unto me, Ben adam, dig now in the kir (wall); and when I had dug in the kir (wall), hinei, a petach (entrance).

| 9| And He said unto me, Go in, and behold the to'evot hara'ot (wicked abominations) that they do here.

| 10| So I went in and saw; and, hinei, every form of remes (creeping things), and behemah sheketz (abominable beasts), and all the gillulim (idols) of the Bais Yisroel, portrayed upon the kir (wall) all around.