

will destroy your
[idolatrous] high places.

|4| And your [idolatrous]
mizbechot shall be decimated,
and your incense altars shall
be demolished; and I will cast
down your slain before your
gillulim (idols).

|5| And I will lay the pigrei
Bnei Yisroel (dead bodies of
the children of Israel) before
their gillulim; and I will
scatter your atzmot all around
your mizbechot.

|6| In all your moshevet
(dwellings) the towns shall be
laid waste, and the
[idolatrous] high places shall
be desolate; that your
mizbechot will be laid waste
and made desolate, and your
gillulim (idols) will be broken
and cease, and your incense
altars will be cut down, and
your ma'asim will be
abolished.

|7| And the chahal (slain)
shall fall in the midst of you,
and ye shall know that I am
Hashem.

|8| Yet will I leave a remnant,
that ye may have some that
shall escape the cherev among
the Goyim, when ye shall be
scattered among the countries.

|9| And they that escape of
you shall remember Me
among the Goyim where they
shall be carried captive, how I
have known [*a cuckold's*] hurt
by the lev hazoneh of them
which turned away from Me,
and by their einayot hazonot
which went a-whoring after
their gillulim; they shall lothe
themselves for the ra'ot (evils)
which they have committed in
all their to'avot.

|10| And they shall know that
I am Hashem, and that I have
not served warning
el-chinnom (in vain) that I
would bring hara'ah hazot
upon them.

|11| Thus saith Adonoi
Hashem; strike with thine
hand, and stamp with thy

regel, and say, Alas for kol
to'avot ra'ot Bais Yisroel! For
they shall fall by cherev
(sword), by ra'av (famine), and
by dever (plague).

|12| He that is far off shall
die by dever; and he that is
near shall fall by cherev; and
he that surviveth and is
besieged shall die by ra'av
(famine); thus will I
accomplish My chemah (fury)
upon them.

|13| Then shall ye know that I
am Hashem, when their slain
shall be among their gillulim
all around their mizbechot,
upon every givah ramah (high
hill), in all the tops of the
harim, and under every
spreading tree, and under
every leafy elah (oak tree), the
makom (place) where they did
offer rei'ach nicho'ach to all
their gillulim.

|14| So will I stretch out My
yad upon them, and make
HaAretz desolate, yes, more
desolate than the midbar
toward Divlah, in all their
moshevet (dwellings); then
they shall know that I am
Hashem.

7 Moreover the Devar
Hashem came unto me,
saying,

|2| Also, thou ben adam, thus
saith Adonoi Hashem unto
Eretz Yisroel: Ketz (End), the
End is come upon the four
corners of ha'aretz.

|3| Now is the Ketz (End,
Doom) come upon thee, and I
will send Mine anger upon
thee, and will judge thee
according to thy drakhim, and
will repay thee for all thine
to'avot (abominations).

|4| And Mine eye shall not
pity thee, neither will I spare;
but I will repay thy drakhim
upon thee, and thine to'avot
shall be in the midst of thee;
and ye shall know
that I am Hashem.

|5| Thus saith Adonoi
Hashem; A ra'ah, a singular
ra'ah, hinei, has come.

|6| Ketz is come, the ketz is
come; it is ripe for thee; hinei,
it is come.

|7| The Tzefirah (the Web) is
come upon thee, O thou that
dwellest in ha'aretz; the time is
come, the Yom Mehumah (Day
of Panic) is near, and not of
rejoicing in the harim.

|8| Now will I shortly pour
out My fury upon thee, and
spend Mine anger upon thee;
and I will judge thee
according to thy drakhim, and
will repay thee for all thine
to'avot.

|9| And Mine eye shall not
pity, neither will I spare; I will
repay thee according to thy
drakhim and thine to'avot that
are in the midst of thee; and
ye shall know that I am
Hashem that striketh.

|10| Hinei, the Yom, hinei, it
is come; The Tzefirah (Web) is
gone forth; the match (rod)
hath blossomed, zadon (pride)
hath budded.

|11| Chamas is risen up into
match resha (a rod of
wickedness); none of them
shall remain, nor of their
tumult, nor of any of their's;
none of their preeminence.

|12| The time is come, the
day draweth near; let not the
koneh (buyer) rejoice, nor the
mokher (seller) mourn; for
charon (wrath) is upon all the
multitude thereof.

|13| For the mokher (seller)
shall not return to that which
is sold, as long as his life is
alive; for the chazon (vision)
concerns the whole multitude
thereof, which shall not be
reversed; neither shall any
strengthen himself in the avon
of his life.

|14| They have blown the
trumpet, even to make all
ready; but none