The nevi'im that have been before me and before thee of old prophesied both against many countries, and against mamlechet gedolot, of milchamah, of ra'ah, of dever. The navi which prophesieth of shalom, when the devar of the navi shall come to pass, then shall the navi be recognized, that Hashem hath truly sent him.

Then Chananyah HaNavi took the yoke from off the neck of Yirmeyah HaNavi and broke it.

And Chananyah spoke before the eyes of kol haAm, saying, Thus saith Hashem; Even so will I break the yoke of Nevuchadnetzar Melech Bavel from the neck of kol HaGoyim within the space of two years. And Yirmeyah HaNavi went on his way.

Then the Devar Hashem came unto Yirmeyah, after Chananyah HaNavi had broken the yoke from off the neck of Yirmeyah HaNavi, saying, Go and tell Chananyah, saying, Thus saith Hashem; Thou hast broken the motot etz (yokes, bars of wood); but thou shalt make for them motor barzel (yokes of iron).

For thus saith Hashem Tzva'os Elohei Yisroel: I have put an ol barzel (yoke of iron) upon the neck of kol HaGoyim, that they may serve Nevuchadnetzar Melech Bavel; and they shall serve him; and I have given him the wild animals also.

Then said Yirmeyah HaNavi unto Chananyah HaNavi, Shema nah, Chananyah; Hashem hath not sent thee; but thou makest HaAm HaZeh to trust in sheker (a lie).

Therefore thus saith Hashem; Hineni, I will remove thee from off the face of ha'adamah; this year thou shalt die, because thou hast preached sarah (rebellion, apostasy, revolt, disobedience) against Hashem.

So Chananyah HaNavi died the same year in the seventh month.

Now these are the Devarim of the sefer that Yirmeyah HaNavi sent from Yerushalayim unto the surviving Zekenim of the Golus and to the Kohanim, and to the Nevi'im, and to kol HaAm whom Nevuchadretzar had carried away captive from Yerushalayim to Bavel—

This was after Yechanyah HaMelech, and the Gevirah (Queen Mother), and the sarim, the sarim of Yehudah and Yerushalayim, and the carpenters, and the artisans had departed from Yerushalayim;

The sefer was sent by the yad of Elasah Ben Shaphan, and Gemaryah Ben Chilkiyah, whom Tzidkiyah Melech Yehudah sent unto Bavel, and to Nevuchadretzar Melech Bavel—and it said,

Thus saith Hashem Tzva'os Elohei Yisroel unto all that are carried away into the Golus, whom I have caused to be carried away from Yerushalayim unto Bavel;

Build ye batim (houses), and dwell in them; and plant gannot (gardens), and eat the p'ri (fruit) of them;

Take ye nashim, and father banim and banot; and thou shalt die, because thou hast preached sarah (rebellion, apostasy, revolt, disobedience) against Hashem.

Because ye have said, Hashem hath raised up nevi'im for us in Bavel; Know that thus saith Hashem of HaMelech that sitteth upon the Kisse Dovid, and of kol HaAm that dwell-eth in this city, and of your