

Tiferet. Where is Thy kina (zeal) and Thy gevurah (might)? The yearning of Thy heart and of Thy rachamim are withheld toward me.  
 |16| Doubtless Thou art Avinu, though Avraham not have da'as of us, and Yisroel not acknowledge us; Thou, Hashem, art Avinu, Go'aleinu; Shemecha is from everlasting.  
 |17| Hashem, why hast Thou made us to go astray from Thy drakhim, and hardened libenu (our hearts) from fearing Thee? Shuv (return) l'ma'an (for the sake of) Avadeicha (Thy servants), Shivtei Nachalatecha (the Tribes of Thine Inheritance).  
 |18| Am Kadshecha (People of Thy holiness, Thy Holy People) have possessed it but a little while; our adversaries have trampled down Thy Mikdash.  
 |19| We have become such as them over whom Thou hast never ruled, those who were not called by Shimecha (Thy Name).

**64** O, that Thou wouldest rend Shomayim, that Thou wouldest come down, so that the harim might shake at Thy presence,  
 |2(64:1)| As eish burneth brushwood, eish causeth the mayim to boil, [*O, that Thou wouldst come down*] to make Thy Shem known to Thine adversaries, that the Goyim might tremble at Thy presence!  
 |3(2)| When Thou didst terrible things which we looked not for, Thou camest down, the harim shook at Thy presence.  
 |4(3)| For me'olam (since ancient times) no one hath heard, nor perceived by the ozen, neither hath the ayin

seen any Elohim besides Thee, Who acts on behalf of him that waiteth for Him.

|5(4)| Thou meetest with him that rejoiceth to work tzedek, those that remember Thee in Thy drakhim; see, Thou art in wrath; for we have been in sins; in them a long time, and shall we be saved?

|6(5)| But we are all as the tameh (unclean thing), and kol tzidkoteinu (all our righteousness, our righteous deeds, works) are like beged iddim (filthy rags, a garment of menstruation); and we all do fade like the aleh (leaf); and avoneinu (our iniquities), like the ruach, have taken us away.

|7(6)| And there is none that calleth upon Thy Shem, that stirreth up himself to take hold of Thee; for Thou hast hid Thy face from us, and hast consumed us, because of avoneinu.

|8(7)| But now, Hashem, Thou art Avinu (Our Father); we are the chomer (clay), and Thou, Yotzreinu (our Potter, Maker, Creator); and we all are the ma'aseh (work) of Thy yad.

|9(8)| Be not in wrath ad me'od, Hashem, neither remember avon forever; behold, see, we beseech thee, we are all Thy people.

|10(9)| Arei Kadsheicha (Thy holy cities) are a midbar, Tziyon is a midbar, Yerushalayim, a desolation.

|11(10)| Beis Kadsheinu v'Tifarteinu, where Avoteinu praised Thee, is burned up with eish; and kol machamideinu (all our desiring) is in ruins.

|12(11)| Wilt Thou refrain Thyself after these things, Hashem? Wilt Thou hold Thy peace, and afflict us ad me'od?

**65** I let Myself be sought of them that asked not for Me; I let Myself be found of them that sought me not; I said, Hineni, behold Me, unto a Goy (Nation, People) that was not called by My Shem.

|2| I have spread out My yad kol hayom unto an Am Sorer (stubbornly rebellious people), which walketh in a derech lo tov, after their own machshevot (thoughts);

|3| HaAm that provoketh Me to anger continually to My face; that sacrificeth in ganot (gardens), and burneth sacrifices upon brick;

|4| Which remain among the kevarim, and spend the night in closed places, which eat basar hachazir, and broth of piggulim (unclean meat, *Lv. 7:18*) in their vessels;

|5| Which say, Stand by thyself, come not near to me; for I am kadosh to thee (holier than thou). These are a smoke in My nose, an eish that burneth kol hayom.

|6| Hinei, it is written before Me: I will not keep silent, but will recompense fully, even recompense into their kheyk,

|7| Your avonot, and the iniquities of your avot together, saith Hashem, because they burned sacrifices upon the mountains, and insulted Me upon the hills; therefore will I measure their former peulot into their kheyk.

|8| Thus saith Hashem, As the tirosh is found in the cluster, and one saith, Destroy it not; for a berakhah is in it; so will I do in behalf of My Servants, that I may not destroy them all.

|9| And I will bring forth a zera out of Ya'akov, and out of