

lest thou shouldst say,
Hinei, I knew them.

|8| Thou heardest not; thou had no da'as; from of old, thine ozen (ear) was not opened; for I knew that thou wouldst deal as a boged (treacherous betrayer), and thou wast called a poshei'a (rebel, transgressor) from the beten (womb, *i.e.*, birth; *See Ps 51:5*).

|9| Lema'an Shmi (for the sake of My Name) will I defer Mine anger, and for My tehillah (praise) will I refrain for thee, that I cut thee not off.

|10| Hinei, I have refined thee, but not as kesef; I have chosen thee in the furnace of oni (affliction).

|11| For Mine own sake, even for Mine own sake will I do it; for how can I allow Chillul Hashem? And I will not give My kavod unto another.

|12| Pay heed unto Me, O Ya'akov and Yisroel, My called; I am He; I am Rishon, I also am Acharon.

|13| Mine Yad also hath laid the foundation of Eretz, and My yamin hath measured Shomayim; when I call them, they stand up together.

|14| All ye, assemble yourselves, and listen. Which among them [*the pesilim, idols*] hath declared these things? Hashem hath loved him [*i.e.*, Cyrus], he will do His chafetz (pleasure, will) on Babylon, and His zero'a shall be on the Kasdim (Chaldeans).

|15| I, even I, have spoken; indeed, I have called him [*i.e.*, Cyrus]; I have brought him, and He shall make his derech successful.

|16| Come ye near unto Me, hear ye this; I have not spoken baseter (in secret) merosh (from the first); from the time that it takes place, there am I; and now Adonoi Hashem, and His Ruach [*Hakodesh*], hath sent Me [*Moshiach, the Eved*

Hashem; see Isaiah 42:1; see Hashem's Kedushah HaMeshulleshet here].

|17| Thus saith Hashem, thy Go'el, the Kadosh Yisroel; I am Hashem Eloheicha thy Melamed (Teacher) of doing that which profiteth, thy Madrikh (Guide, Instructor) in the Derech that thou shouldst go.

|18| O if only thou hadst paid heed to My mitzvot! Then had thy shalom been like a nahar, and thy tzedakah as the waves of the yam;

|19| Thy zera also had been like the chol (sand), and those that come out of thy loins like me'otav (sands of the sea thereof); his shem should not have been cut off nor destroyed from before Me.

|20| Go ye forth of Babylon, flee ye from the Kasdim (Chaldeans), with a voice of joyful singing declare ye, preach this, send it forth even to the ketzeh ha'aretz; say ye, Hashem hath redeemed His Eved Ya'akov.

|21| And they thirsted not when He led them through the deserts; He caused the mayim to flow out of the Tzur for them; He split the Tzur also, and the mayim gushed out.

|22| There is no shalom, saith Hashem, unto the resha'im.

49 Listen, O iyim (islands), unto Me [*Moshiach*]; and pay heed, ye nations afar off; Hashem hath called Me from the beten (belly, womb) [*See Isaiah 7:14; Gn 3:15; Ps 22:9f; Mic 5:1-2*] from the inward parts of immi hath He remembered My Shem.

|2| And He hath made My mouth like a sharpened cherev; in the tzel (shadow) of His Yad hath He concealed Me, and made Me a polished arrow; in His quiver hath He hid Me;

|3| And said unto Me [*Moshiach, i.e., the She'erit of the She'erit, the true and worthy Israel and also the King who personifies the People*], Thou art Avdi, O Yisroel, Thou in Whom I glorify Myself.

|4| Then I [*Moshiach*] said, I have toiled in vain, I have spent My ko'ach for tohu, and hevel; yet surely My mishpat is with Hashem, and My peulah with Elohai.

|5| And now, saith Hashem My Yotzer from the beten to be Eved of Him, to bring back Ya'akov to Him, so that Yisroel would be gathered to Him; so shall I [*Moshiach*] be honored in the eyes of Hashem, and Elohai shall be My oz (strength).

|6| And He said, It is too small a thing that Thou shouldst be Eved to Me to raise up the Shivtei Ya'akov, and to bring back the Netzurei Yisroel (Preserved of Israel, *the She'erit*); I will also give Thee for Ohr Goyim, that Thou mayest be My Yeshuah (Salvation) unto the ketzeh ha'aretz.

|7| Thus saith Hashem, the Go'el Yisroel, and His Kadosh, to Him of despised nefesh [*See 53:11,3*], to Him whom the Goy (*Nation, i.e., Israel; see Isaiah 53:3,8*) abhorreth, to the Eved Moshelim: Melachim shall see and arise, Sarim also shall worship [*52:15*], because of Hashem Who is Ne'eman and the Kadosh Yisroel, that hath chosen Thee.

|8| Thus saith Hashem, In a time of [My] ratzon (favor) have I answered Thee [*Moshiach*], and in a Yom Yeshuah have I helped Thee; and I will preserve Thee, and give Thee for a Brit Am [*See Jer. 31:31-34; Mk 14:24 OJBC*] to raise up Eretz, to reapportion desolate nechalot (inheritances; *Josh chp 13-21*).