

|5| The naval (foolish person) shall be no more called noble, nor the scoundrel said to be honorable.

|6| For the naval will speak foolishness, and his lev will work evil, to practise khonef (hypocrisy), and to utter to'ah (error, perversity) against Hashem, to leave unsatisfied the nefesh of the ra'av (hungry), and he will cause the drink of the tzameh (thirsty) to fail.

|7| The schemes also of the schemer are ra'im (evil ones); he deviseth zimmot (wicked schemes) to destroy the poor with words of sheker, even when the evyon (needy) speaketh mishpat (justly).

|8| But the noble maketh plans that are noble; and by noble things shall he stand.

|9| Rise up, ye nashim that are complacently at ease; hear my voice, ye banot at ease; give ozen unto my speech.

|10| Days and a shanah, then shall ye tremble, ye careless nashim; for the grape harvest shall fail, the harvest of fruit shall not come.

|11| Tremble, ye nashim that are complacently at ease; shake, ye complacent ones; strip you, and make you bare, and gird sackcloth upon your loins.

|12| They shall mournfully beat upon their breasts, for the pleasant fields, for the fruitful gefen (vine).

|13| Upon the admat Ami (land of My People) shall come up kotz (thorns) and briers; indeed, upon all the batim (houses) of joy in the city of merriment;

|14| Because the palaces shall be forsaken; the multitude of the Ir shall be abandoned; the citadel and stronghold shall be ruins ad olam, a delight of wild donkeys, a pasture of adarim (flocks);

|15| Until the Ruach [*Hakodesh*] be poured upon us from on high, and the midbar become a carmel (fruitful field), and the carmel become a ya'ar (forest).

|16| Then mishpat shall dwell in the midbar, and tzedakah live in the carmel.

|17| And the ma'aseh (work) of tzedakah (righteousness) shall be shalom; and the effect of tzedakah quietness and assurance ad olam (forever).

|18| And my people shall dwell in a naveh shalom (a habitation of peace) and in secure mishkenot (dwellings), and in quiet menuchot (resting places);

|19| When it shall hail, coming down on the ya'ar (forest); and the Ir shall be utterly brought down in a low place [of humiliation].

|20| Blessed are ye that sow beside all mayim, that send forth there the regel of the shor (ox) and the chamor (donkey).

**33** Hoy (woe, doom) to thee that destroyest, and thou wast not destroyed; and dealest treacherously, and they dealt not treacherously as a boged (traitor, treacherous person) with thee! When thou shalt cease to destroy, thou shalt be destroyed; and when thou shalt make an end to deal treacherously, they shall deal treacherously as a boged with thee.

|2| Hashem, be gracious unto us; we have waited for Thee; be Thou their zero'a in the bekarim (mornings), our Yeshuah (salvation) also in the time of tzoros.

|3| At the noise of the tumult the peoples fled; at the lifting up of Thyself the Goyim were scattered.

|4| And your shalal

(booty, plunder, gain) shall be gathered like the gathering of the locusts; as the swarm of grasshoppers shall men pounce upon them.

|5| Hashem is exalted; for He dwelleth on high; He hath filled Tziyon with mishpat and tzedakah.

|6| And He shall be the emunah (faithfulness, stability) of thy times, a rich store of Yeshuah (salvation), chochmah, and da'as; the yirat Hashem is his otzar (treasure).

|7| Behold, their valiant ones shall cry in the street; the malachei shalom shall weep bitterly.

|8| The mesillot (highways) lie in ruins, the wayfaring man ceaseth; he hath annulled the brit (covenant), he hath despised the towns, he regardeth no enosh (humankind).

|9| Ha'aretz mourneth and languisheth; Levanon is ashamed and shriveled; Sharon is like an aravah; and Bashan and Carmel shake off their foliage.

|10| Now will I arise, saith Hashem; now will I be exalted; now will I lift up Myself.

|11| Ye shall conceive chaff, ye shall bring forth straw; your ruach (breath), as eish, shall devour you.

|12| And the peoples shall be as the burnings of lime; as thorns cut up shall they be burned in the eish.

|13| Hear, ye that are far off, what I have done; and, ye that are near, acknowledge My gevurah (might).

|14| The chatta'im (sinners) in Tziyon are terrified; trembling hath seized the khanafim (hypocrites). Who among us can dwell with the devouring eish? Who among us can dwell with mokedei olam (everlasting burnings, see *Dan 12:2*)?