

they that murmured shall learn doctrine.

30 Hoy (woe, doom) to the banim sorerim (obstinately rebellious children), saith Hashem, that take etzah, but not from Me; and in their plans weave a web, but not of My Ruach, that they may heap up chattat upon chattat;

|2| That walk to go down into Mitzrayim, and have not inquired at My mouth; to strengthen themselves in the strength of Pharaoh, and to take refuge in the tzel (shadow) of Mitzrayim!

|3| Therefore shall the strength of Pharaoh be your shame, and the refuge in the tzel of Mitzrayim your humiliation.

|4| For his sarim were at Tzoan, and his malachim (envoys) came to Chanah.

|5| They were all ashamed of a people that could not profit them, nor be an ezer (help) nor profit, but a shame, and also a cherpah.

|6| The massa (burden) of the beasts of the Negev; into the erez tzarah and anguish, from which come the lion and lioness, the viper and fiery flying serpent, they will carry their riches upon the shoulders of young donkeys, and their otzarot (treasures) upon the humps of gemalim (camels), to a people that shall not profit them.

|7| For the Mitzrayim shall be hevel (vain) in help, and to no purpose; therefore have I called her concerning this, Rahab Sits Idle.

|8| Now go, write it before them on a luach (tablet), and inscribe it on a sefer, that it

may be for a yom acharon l'ad ad olam;

|9| That this is a rebellious people, deceitful banim, banim that will not hear the torah of Hashem; |10| Which say to the seers, See not; and to the prophets, Prophesy not unto us nekhochot (right things), speak unto us chalakot (smooth things), prophesy machatalot (deceits, illusions);

|11| Get you off the derech, turn aside out of the orach (path), cause Kadosh Yisroel to cease from before us.

|12| Therefore thus saith Kadosh Yisroel, Because ye despise this davar, and trust in oshek (oppression) and waywardness, and rely thereon;

|13| Therefore this avon shall be to you as a cracking breach ready to fall, a bulge in a high chomah (wall), whose breaking cometh suddenly in an instant.

|14| And whose collapse is as the breaking of the clay jar of yotzerim (pottery makers) that is broken in pieces; it shall not be spared; so that there shall not be found among its fragments a shard to take eish from the fire, or to take mayim therewith out of the cistern.

|15| For thus saith Adonoi Hashem Kadosh Yisroel; In shuvah (returning) and rest shall ye be saved; in quietness and in confidence shall be your gevurah (strength); but ye would not.

|16| But ye said, No; for we will flee upon sus; therefore shall ye flee; and, We will ride off upon the swift; therefore shall they that pursue you be swift.

|17| Elef echad shall flee at the threat of one; at the threat of five shall ye flee; until ye be left as a pole upon the top of the har, and as a nes (banner, flag) on a hill.

|18| And therefore will Hashem wait, that He may be gracious unto you, and therefore will He be exalted, that He may have rachamim upon you; for Hashem is Elohei Mishpat; Ashrei are all they that wait for Him.

|19| For a people shall dwell in Tziyon at Yerushalayim; thou shalt weep no more; He will be very gracious unto thee at the sound of thy cry; when He shall hear it, He will answer thee.

|20| And though Adonoi give you the lechem tzar (bread of trouble), and the mayim lachatz (waters of affliction), yet shall not thy morim (teachers) hide themselves any more, but thine eynayim shall see thy morim;

|21| And thine oznayim shall hear a davar behind thee, saying, This is the derech (road), walk ye on it, when ye turn to the right hand, and when ye turn to the left.

|22| Ye shall defile also the covering of thy peselim of kesef, and the clothing of thy massekhot (cast idols) of zahav; thou shalt throw them away like a menstruous cloth; thou shalt say unto it, Get thee from here.

|23| Then shall He send the matar of thy zera (seed), that thou shalt sow the adamah therewith; and lechem of the increase of the adamah, and it shall be rich and plenteous; in that day shall thy mikneh feed in broad pastures.

|24| The oxen likewise and the young donkeys that work the adamah shall eat mash fodder, which hath been spread with the winnowing fork and with the winnowing fan.

|25| And there shall be upon every high har, and upon every soaring hill, springs and streams of