

Ephrayim, and the mamlechah from Damascus, and the remnant of Aram (Syria); they shall be like the kavod Bnei Yisroel, saith Hashem Tzva'os.

[4] And in that day it shall come to pass, that the kavod Ya'akov shall fade, and the fatness of his basar shall waste away.

[5] And it shall be as when the katzir (reaper, harvester) gathereth the standing grain, and reapeth the heads of grain with his zero'a; and it shall be as when one gleanes heads of grain in the Emek Rephaim.

[6] Yet a remnant of gleanings shall be left in it, as the beating of a zayit (olive tree), two or three olives in the rosh of the uppermost olive branch, four or five in the poriyah (fruitful) olive branches thereof, saith Hashem Elohei Yisroel.

[7] At that day shall ha'adam look to Oseihu (his Maker), and his eyes shall have respect to Kadosh Yisroel.

[8] And he shall not look to the mizbechot, the ma'aseh of his hands, neither shall respect that which his etzbe'ot (fingers) have made, either the Asherim or the incense altars.

[9] In that day shall their strong cities be like abandoned places in the choresh (thicket), or like branches they abandoned before the Bnei Yisroel; and there shall be desolation.

[10] Because thou hast forgotten the G-d of thy salvation, and hast not been mindful of the Tzur of thy Ma'oz; therefore shalt thou plant delightful plants, and shalt set them with zemorat zar (foreign vines).

[11] In the day thou shalt set out thy plants to make them grow, and in the boker shalt thou bring thy zera to

blossom; but the katzir (harvest) shall be a heap in the day of sickness and of incurable pain.

[12] Oy to the multitude of anim rabbim, which make an uproar like the roaring of the seas; and to the uproar of nations, that make a roar like the roar of mighty waters.

[13] The nations shall roar like the roaring of mayim rabbim; but He shall rebuke them, and they shall flee far off, and shall be chased as the motz (chaff) of the harim before the ruach, and like whirling dust before the storm.

[14] And hinei at erev, terror; and before boker, he [that terrorizes] is no more. This is the chelek of them that loot us, and the goral (lot) of them that plunder us.

18 Oy to the Eretz Tziltzal Kenafayim (Land of Whirring Wings, *i.e.*, *Ethiopia*), which is beyond the rivers of Kush;

[2] That sendeth envoys by the yam, even in vessels of gomeh (papyrus) upon the mayim, saying, Go, ye swift malachim, to a Goy (nation) tall and smooth of skin, to an Am Norah far away on the other side; a Goy powerful and treading down, whose land the neharim (rivers) divide!

[3] All ye inhabitants of the Tevel, and dwellers of Eretz, when a nes (battle flag) is lifted up on the harim, look; and when a shofar is blown, listen!

[4] For so Hashem said unto me, I will remain quiet in My rest, and I will consider from My dwelling place like shimmering chom (heat) in the ohr, and like a cloud of tal (dew) in the chom katzir (heat of harvest).

[5] For before katzir (harvest), when the bud is perfect, and the boser (sour grape, ripening grape) is ripening in the flower, He shall both cut off the zalzallim (shoots) with pruning hooks, and take away and cut down the netishot (tendrils, branches).

[6] They shall be left together unto the birds of prey of the harim, and to the behemat ha'aretz; and the birds of prey shall summer upon them, and all the behemat ha'aretz shall winter upon them.

[7] In that time shall there be offered in homage to Hashem Tzva'os an Am (people) tall and smooth of skin, an Am Norah far away on the other side; a Goy powerful and treading down under foot, whose land the neharim (rivers) divide, even at the makom (place) of the Shem Hashem Tzva'os, Har Tziyon.

19 The massa (burden) of Mitzrayim. Hinei, Hashem rideth upon a swift cloud, and shall come into Mitzrayim; and the elilim (idols) of Mitzrayim shall tremble at His presence, and the levav Mitzrayim shall melt within him.

[2] And I will set the Mitzrayim against the Mitzrayim; and they shall fight every ish against his brother, and every ish against his neighbor; ir against ir, and mamlachah against mamlachah.

[3] And the ruach Mitzrayim shall be disheartened within him; and I will frustrate the etzah thereof; and they shall consult the elilim (idols, false g-ds), and to the ittim (sorcerers, necromancers), and to the ovot (mediums with familiar spirits), and to the wizards.