

that may eat their own dung,
and drink their own urine
with you?

[28] Then Rav Shakeh stood
and cried with a kol gadol in
Yehudit, and spoke, saying,
Hear the word of HaMelech
Hagadol, Melech Ashur.

[29] Thus saith HaMelech,
Let not Chizkiyah deceive you;
for he shall not be able to save
you out of his yad;

[30] Neither let Chizkiyah
make you trust in Hashem,
saying, Hashem will surely
save us, and this city shall not
be given into the yad Melech
Ashur.

[31] Pay heed not to
Chizkiyah; for thus saith
HaMelech Ashur, Make a
berakhah with me, and come
out to me, and then eat ye
every man of his own gefen,
every one of his te'elah, and
drink ye every one the waters
of his bor;

[32] Until I come and take
you away to an eretz like your
own eretz, an eretz dagan and
tirosh, an eretz lechem and
kramim, a land of zayit
yitzhar and of devash, that ye
may live, and not die; and pay
heed not unto Chizkiyah,
when he persuadeth you,
saying, Hashem will save us.

[33] Hath any of the elohei
HaGoyim delivered at all his
land out of the yad Melech
Ashur?

[34] Where are elohei Cha-
mat, and of Arpad? Where are
elohei Sapharvayim, Hena,
and Ivah? Have they saved
Shomron out of mine yad?

[35] Who are they among all
the elohim of the lands, that
have saved their land out of
mine yad, that Hashem
should save Yerushalayim out
of mine yad?

[36] But the people held their
peace, and answered him not
a davar; for the mitzvah
HaMelech was, saying, Answer
him not.

[37] Then came Elyakim Ben
Chilkiyah, which was over the
Bais (palace), and Shevna the
Sofer, and Yoach Ben Asaph
the Mazkir (secretary), to
Chizkiyah with their
begadim torn, and told him
the words of Rav Shakeh.

19 And it came to
pass, when
HaMelech
Chizkiyahu (Hezekiah) heard
it, that he tore his begadim,
and covered himself with
sackcloth, and went into the
Beis Hashem.

[2] And he sent Elyakim, who
was over the Bais (palace), and
Shevna the Sofer, and the
Zekenim of the Kohanim,
clothed with sackcloth, to
HaNavi Yeshayah Ben Amotz.

[3] And they said unto him,
Thus saith Chizkiyahu,
This day is a Yom Tzarah, and
of tokhechah (rebuke), and
ne'atzah (blasphemy,
sacrilege); for the banim are
come to the mashber (crisis of
birth), and there is
not ko'ach to bring forth.

[4] It may be Hashem
Eloheicha will hear all the
words of Rav Shakeh, whom
Melech Ashur adonav hath
sent to reproach the Elohim
Chai; and will rebuke the
devarim which Hashem
Eloheicha hath heard; there-
fore lift up thy tefillah for the
she'erit that are left surviving.

[5] So the avadim of
HaMelech Chizkiyah came to
Yeshayah.

[6] And Yeshayah said unto
them, Thus shall ye say unto
adoneichem, Thus saith
Hashem, Be not afraid of the
words which thou hast heard,
wherewith the na'arei
Melech Ashur have made
gidduf against Me.

[7] Hineni, I will put a ruach
in him, and he shall hear a
shemuah (report), and shall
return to his own land;

and I will cause him to fall by
the cherev in his own land.

[8] So Rav Shakeh left
[Yerushalayim], and found
Melech Ashur warring against
Livnah; for he had heard that
he [Melech Ashur] was
departed from Lachish.

[9] And he heard concerning
Tirhakah Melech Cush, Hinei,
he is come forth to make war
with thee; and when he heard
it, he sent malachim again
unto Chizkiyah, saying,

[10] Thus shall ye speak to
Chizkiyah Melech Yehudah,
saying, Let not Eloheicha, in
Whom thou trustest, deceive
thee, saying, Yerushalayim
shall not be delivered into the
yad Melech Ashur.

[11] Hinei, thou hast heard
what the melachim of Ashur
have done to all lands, by
destroying them utterly; and
shalt thou be saved?

[12] Have the elohei
HaGoyim delivered them
which my avot have destroyed;
as Gozan, and Charan, and
Retzeph, and the Bnei Eden
which were in Telassar?

[13] Where is Melech
Chamat, and Melech Arpad,
and the Melech of the Ir of
Sepharvayim, Hena, and
Ivah?

[14] And Chizkiyah received
the sefarim (letters) from the
yad hamalachim, and read it;
and Chizkiyah went up into
the Beis Hashem, and spread
it before Hashem.

[15] And Chizkiyah davened
before Hashem, saying,
Hashem Elohei Yisroel, that
dwellest between the keruvim,
Thou art HaElohim, even
Thou alone, of kol mamlechet
ha'aretz; Thou hast made
Shomayim and HaAretz.

[16] Incline Thine ear,
Hashem, and hear; open,
Hashem, Thine
eyes, and see; and hear the
words of Sancheriv,