

This same shall rule over My people.

|18| Then Sha'ul drew near to Shmuel in the sha'ar, and said, Tell me, now, where is the Bais HaRo'eh.

|19| And Shmuel answered Sha'ul, and said, I am the Ro'eh (seer): go up before me unto the bamah (high place); for ye shall eat with me hayom, and baboker I will let thee go, and will tell thee all that is in thine levav.

|20| And as for thine donkeys that were lost hayom sheloshet hayamim (now three days), set not thy mind on them; for they are found. And on whom is kol chemdat Yisroel (all the Desire of Yisroel [*See Hag 2:7*])? Is it not on thee, and on Kol Bais Avicha?

|21| And Sha'ul answered and said, Am not I of Binyamin, of the smallest of the Shivtei Yisroel? And my mishpakhat the least of all the mishpekhhot of the Shivtei Binyamin? Wherefore then speakest thou so to me?

|22| And Shmuel took Sha'ul and his na'ar, and brought them into the room, and made them sit at the makom berosh (chief place) among hakeru'im (the ones being invited), which were about shloshim ish.

|23| And Shmuel said unto the tabakh (cook), Bring the portion which I gave thee, of which I said unto thee, Set it aside for thee.

|24| And the tabakh took up the shok (thigh piece), and that which was upon it, and set it before Sha'ul. And Shmuel said, Hinei that which is set aside! Set it before thee, and eat; for unto this mo'ed hath it been set aside for thee since I said, I have invited HaAm. So Sha'ul did eat with Shmuel that day.

|25| And when they were come down from the bamah (high place) into the town,

Shmuel communed with Sha'ul upon the gag (rooftop).

|26| And they arose early; and it came to pass about shachar, that Shmuel called Sha'ul to the gag (rooftop), saying, Up, that I may send thee away. And Sha'ul arose, and they went out both of them, he and Shmuel, outside.

|27| And as they were going down to the outskirts of the town, Shmuel said to Sha'ul, Bid the na'ar pass on before us (and he passed on), but stand thou still a while, that I may show thee the Devar Elohim.

10 Then Shmuel took a flask of shemen, and poured it upon his rosh, and kissed him [*Ps 2:12*], and said, Hath not Hashem meshachacha (anointed thee) to be Nagid over His nachalah?

|2| When thou art departed from me today, then thou shalt find two anashim near Kevurat Rachel on the border of Binyamin at Tzeltzach; and they will say unto thee, The donkeys which thou wentest to seek are found; and, hinei, Avicha hath taken leave of caring about the donkeys, and careth for you, saying, What shall I do for beni (my son)?

|3| Then shalt thou go on forward from there, and thou shalt come to the plain of Tavor, and there shall meet thee shloshah anashim going up to HaElohim to Beit-EL, one carrying shloshet gedayim (three young goats), and another carrying shloshet kikrot (three loaves) lechem, and another carrying a skin of yayin;

|4| And they will give thee a Shalom greeting, and give thee two of the lechem; which thou shalt receive of their yad.

|5| After that thou shalt come to the Giveat HaElohim, where is the outpost of the Pelishtim (Philistines); and it shall come to pass, when thou art come there to the Ir, that thou shalt meet a chevel (company, band) of nevi'im coming down from the high place with a nevel (lyre), tof (tambourine), khalil (flute), and kinnor (harp) before them; and they shall prophesy;

|6| And the Ruach [*Hakodesh*] of Hashem will come upon thee, and thou shalt prophesy with them, and shalt be changed into an ish acher (another man, a different man).

|7| And let it be, when these otot (signs) are come unto thee, that thou do what yadecha (thy hand) finds [*i.e., what thou seest fit to do*]; for HaElohim is with thee.

|8| And thou shalt go down before me to Gilgal; and, hinei, I will come down unto thee, to offer olot (burnt offerings), and to sacrifice zivkhei shelamim (sacrifices of peace offerings); shivat yamim shalt thou tarry, till I come to thee, and show thee what thou shalt do.

|9| And it was so, that when he had turned his back to go from Shmuel, Elohim changed for him a lev acher (another heart, a different heart); and all those otot (signs) came to pass that day.

|10| And when they came there to the Giveah (Hill), hinei, a chevel (company, band) of nevi'im met him; and the Ruach [*Hakodesh*] of Elohim came upon him, and he prophesied among them.

|11| And it came to pass, when all that knew him beforetime saw that, hinei, he prophesied with the nevi'im, then HaAm said one to another, What is this that hath happened unto