

|22| But Channah went not up; for she said unto her husband, I will not go up until the child be weaned, and then I will bring him, that he may appear before Hashem, and there abide forever.

|23| And Elkanah her husband said unto her, Do what seemeth thee good; tarry until thou have weaned him; only Hashem make good (establish) His devar. So the isha stayed, and nursed her ben until she weaned him.

|24| And when she had weaned him, she took him up with her, with three bulls, and one ephah of flour, and a skin of yayin, and brought him unto the Bais Hashem in Shiloh; and the child was young.

|25| And they slaughtered a bull, and brought the child to Eli.

|26| And she said, Oh adoni, as thy nefesh liveth, adoni, I am the isha that stood by thee here, davening unto Hashem.

|27| For this child I davened; and Hashem hath given me my petition which I asked of Him;

|28| Therefore also I make him one lent to Hashem; as long as he liveth he shall be lent to Hashem. And he worshiped Hashem there.

**2** And Channah davened, and said, My lev rejoiceth in Hashem, mine keren is exalted in Hashem; my mouth is opened wide over mine oyevim; because I rejoice with simchah in Thy Yeshuah (Salvation).

|2| There is none kadosh like Hashem; for there is none besides Thee; neither is there any Tzur like Eloheinu.

|3| Talk no more so exceeding proudly; let not atak (insolence) come out of your mouth; for Hashem is El De'ot

(a G-d who intensively knows), and by Him alilot (actions) are weighed.

|4| Keshet gibborim are broken, and they that stumbled are girded with chayil (strength).

|5| They that were full have hired out themselves for lechem; and they that were hungry are such no more; so that the barren hath born shivah; and she that hath rabbat banim withers in grief.

|6| Hashem bringeth mot, and maketh chayyim; He bringeth down to Sheol, and raiseth up.

|7| Hashem maketh poor, and bringeth oisher; He bringeth low, and lifteth up.

|8| He raiseth up the dal (poor) out of the apha (dust), and lifteth up the evyon (needy) from the dunghill, to seat them among nedivim (nobles), and to make them inherit the kisse kavod; for the pillars of the earth belong to Hashem, and He hath set the tevel (world) upon them.

|9| He is shomer over the feet of His chasidim, and the resha'im shall be silenced in choshech; for by ko'ach shall no ish prevail.

|10| Those striving against Hashem shall be shattered; out of Shomayim shall He thunder upon him [the contentious]; Hashem shall judge the afsei erez (ends of the earth); and He shall give oz (strength) unto His Melech, and exalt the keren (horn, power) of His Moshiach.

|11| And Elkanah went to Ramah to his bais. And the na'ar was mesharet (minister) unto Hashem under Eli HaKohen.

|12| Now the Bnei Eli were Bnei Belyaal; they knew not Hashem.

|13| And the mishpat hakohanim (kohen's custom) with the people was, that,

when any ish offered zevach, the na'ar hakohen came, while the basar was cooking, with a mazleg (fork) of shlosh hashineayim (three prongs, lit. teeth) in his yad;

|14| And he would plunge it into the kiyor (basin) or dud (kettle) or kalakhat (caldron) or parur (pot); all that the mazleg brought up the kohen took for himself. So they did in Shiloh unto kol Yisroel that came there.

|15| Also before they burned the chelev, the na'ar hakohen came, and said to the ish hazove'ach (man making the sacrifice), Give basar to roast for the kohen; for he will not accept cooked basar of thee, only raw.

|16| And if any ish said unto him, Let them first not fail to burn the chelev, and then take as much as thy nefesh desireth; then he would answer him, Nay; but thou shalt hand it over to me now; and if not, I will take it by chazakah (force).

|17| Wherefore the chattat hane'arim was gedolah me'od before Hashem; for the anashim treated with contempt the minchat Hashem.

|18| But Shmuel was mesharet (minister) before Hashem, being a na'ar, girded with an ephod bad (linen robe).

|19| Moreover immo made him a me'il katon (a little robe), and brought it to him from year to year, when she came up with her ish to offer the zevach hayamim (yearly or annual sacrifice, *Ex. 28:31f*).

|20| And Eli put on Elkanah and his isha a berakhah, and said, Hashem give thee zera of this isha in place of the she'elah (asked for [one] of) Hashem that was lent. And they went unto his makom (place, home).