

have delivered it into thine yad.

|10| But if thou fear to go down, go thou with Phurah thy eved down to the machaneh;

|11| And thou shalt hear what they say; and afterward shall thine hands be strengthened to go down unto the machaneh. Then he went down with Phurah his eved unto the outposts of the armed men that were in the machaneh.

|12| And Midyan and Amalek and kol Bnei Kedem lay along in the valley like arbeh for multitude; and their camels were without number, as the chol (sand) on the seashore for multitude.

|13| And when Gid'on arrived, hinei, there was an ish that told a chalom unto his re'a, and said, Hinei, I dreamed a chalom, and, hinei, a round loaf of lechem se'orim tumbled into the Machaneh Midyan, and came unto an ohel, and struck it that it fell, and overturned it, that the ohel collapsed.

|14| And his re'a answered and said, This is nothing else but the cherev Gid'on ben Yoash, an ish Yisroel; for into his yad hath HaElohim delivered Midyan, and kol hamachaneh.

|15| And it was so, when Gid'on heard the telling of the chalom, and the shever (breaking [of a dream, *i.e.*, *its interpretation*]) thereof, that he worshiped, and returned into the machaneh Yisroel, and said, Arise; for Hashem hath delivered into your yad the Machaneh Midyan.

|16| And he divided the three hundred haIsh into three companies, and he put a shofar in every man's yad, with empty jars, and torches within the jars.

|17| And he said unto

them, Look on me, and do likewise; and, hinei, when I come to the edge of the machaneh, it shall be that, as I do, so shall ye do.

|18| When I blow the shofar, I and all that are with me, then blow ye the shofarot also on every side of all the machaneh, and say, "For Hashem, and for Gid'on."

|19| So Gid'on, and the hundred ish that were with him, came unto the outside of the machaneh in the beginning of the ashmoret hatikhonah (middle watch); and they had just set the shomrim; and they blew the shofar, and broke the jars that were in their hands.

|20| And the three companies blew the shofar, and broke the jars, and held the torches in their left hands, and the shofarot in their right hands to blow withal; and they cried, A Cherev for Hashem and for Gid'on.

|21| And they held every ish his position round about the machaneh; and kol hamachaneh ran, and cried out, and fled.

|22| And the three hundred blew the shofarot, and Hashem caused every man's cherev to be against his re'a, even throughout all the machaneh; and the machaneh fled to Beit-Sheetah in Tzererah, and to the border of Avel Mecholah, by Tabat.

|23| And the Ish Yisroel gathered themselves together out of Naphtali, out of Asher, and out of all Menasheh, and pursued after Midyan.

|24| And Gid'on sent malachim throughout all Har Ephrayim, saying, Come down against Midyan, and seize ahead of them the mayim as far as Beit Barah and Yarden. Then kol ish Ephrayim gathered themselves together, and took the mayim unto

Beit Barah and Yarden.

|25| And they took two sarim (princes) of Midyan, Orev and Ze'ev; and they killed Orev upon the Tzur Orev, and Ze'ev they killed at the Yekev (winepress) of Ze'ev, and pursued Midyan, and brought the heads of Orev and Ze'ev to Gid'on beyond the Yarden.

**8** And the Ish Ephrayim said unto him, Why hast thou served us thus that thou calledst us not, when thou wentest to fight with Midyan? And they did criticize him sharply.

|2| And he said unto them, What have I done now in comparison with you? Is not the gleaning of the grapes of Ephrayim tov (better) than the vintage of Aviezer?

|3| Elohim hath delivered into your hands the sarim of Midyan, Orev and Ze'ev; and what was I able to do in comparison with you? Then their anger was abated toward him, when he had said that.

|4| And Gid'on came to the Yarden, and passed over, he, and the three hundred haIsh that were with him, exhausted yet pursuing them.

|5| And he said unto the Anshei Sukkot, Give, now, loaves of lechem unto the people that follow me; for they be exhausted, and I am pursuing after Zevach and Tzalmunna, melachim of Midyan.

|6| And the sarei Sukkot said, Are the hands of Zevach and Tzalmunna now in thine yad, that we should give lechem unto thine tz'va (army)?

|7| And Gid'on said, Therefore when Hashem hath delivered Zevach and Tzalmunna into mine yad, then I will tear your basar with the kotz (thorns) of the midbar and with briers.