

Beit-Sh'an and her villages, nor Ta'nach and her villages, nor the inhabitants of Dor and her villages, nor the inhabitants of Yivleam and her villages, nor the inhabitants of Megiddo and her villages; so the Kena'ani were determined to dwell in that land.

|28| And it came to pass, when Yisroel was chazak, that they put the Kena'ani to forced labor, and did not utterly drive them out.

|29| Neither did Ephrayim drive out the Kena'ani that dwelt in Gezer; but the Kena'ani dwelt in Gezer among them.

|30| Neither did Zevulun drive out the inhabitants of Kitron, nor the inhabitants of Nahalol; but the Kena'ani dwelt among them, and became subject to forced labor.

|31| Neither did Asher drive out the inhabitants of Akko, nor the inhabitants of Tzidon, nor of Achlav, nor of Achziv, nor of Chelbah, nor of Aphik, nor of Rechov;

|32| But the Asheri dwelt among the Kena'ani, the inhabitants of HaAretz: for they did not drive them out.

|33| Neither did Naphtali drive out the inhabitants of Beit-Shemesh, nor the inhabitants of Beit-Anat; but he dwelt among the Kena'ani, the inhabitants of HaAretz: nevertheless the inhabitants of Beit-Shemesh and of Beit-Anat were unto them subject to forced labor.

|34| And the Emori forced the Bnei Dan into the hill country; for they would not allow them to come down into the [broad] valley [area];

|35| But the Emori would dwell in Mt Cheres in Ayalon, and in Shaalvim: yet the yad Bais Yosef prevailed, so that

they became subject to forced labor.

|36| And the territory of the Emori was from the Akrabbim Ascent and the Rock, upward.

2 And Malach Hashem went up from Gilgal to Bochim, and said, I made you to go up out of Mitzrayim, and have brought you unto HaAretz which I swore unto your avot; and I said, I will never (l'olam) break My brit (covenant) with you.

|2| And ye shall make no brit with the inhabitants of HaAretz HaZot; ye shall throw down their mizbechot. But ye have not obeyed My voice; why have ye done this?

|3| Therefore I said, I will not drive them out from before you; but they shall flank you in, and their elohim shall be a mokesh unto you.

|4| And it came to pass, when the Malach Hashem spoke these words unto kol Bnei Yisroel, that HaAm lifted up their voice, and wept.

|5| And they called the shem of that place Bochim; and they sacrificed there unto Hashem.

|6| And when Yehoshua had let HaAm go, the Bnei Yisroel went every ish unto his nachalah to possess HaAretz.

|7| And HaAm served Hashem all the days of Yehoshua, and all the days of the zekelim that outlived Yehoshua, who had seen kol ma'aseh Hashem hagadol, that He did for Yisroel.

|8| And Yehoshua ben Nun, the Eved Hashem, died, being a hundred and ten years old.

|9| And they buried him in the territory of his nachalah in Timnat-Cheres, in the Har Ephrayim, on the north side of the Har Gaash.

|10| And also all that dor were gathered unto their avot;

and there arose another dor after them, which had no da'as of Hashem, nor yet the ma'aseh which He had done for Yisroel.

|11| And the Bnei Yisroel did harah in the sight of Hashem, and served Baalim;

|12| And they forsook Hashem Elohei Avotam, which brought them out of Eretz Mitzrayim, and followed acharei elohim, of the elohei ha'anim that were round about them, and bowed themselves unto them, and provoked Hashem to anger.

|13| And they forsook Hashem, and served Baal and Ashtarot.

|14| And the Af Hashem was hot against Yisroel, and He delivered them into the hands of plunderers that plundered them, and He sold them into the hands of their enemies round about, that they were not any longer able to stand before their enemies.

|15| Whenever they went out, the yad Hashem was against them for ra'ah, just as Hashem had said, and just as Hashem had sworn unto them; and they were greatly distressed.

|16| Nevertheless Hashem raised up Shofetim, which saved them out of the yad of those that plundered them.

|17| And yet they would not pay heed unto their Shofetim, but they went a-whoring after acharei elohim, and bowed themselves unto them; they turned quickly from

HaDerech which their Avot walked in, the Way of obedience to the mitzvot Hashem; but they did not so.

|18| And when Hashem raised them up Shofetim, then Hashem was with the Shofet, and saved them out of the yad of their enemies all the days of the Shofet; for it relented Hashem because