

[21] Arur be he that lieth with any manner of beast. And kol HaAm shall say, Omein.

[22] Arur be he that lieth with his achot, the bat aviv, or the bat immo. And kol HaAm shall say, Omein.

[23] Arur be he that lieth with his chotenet (mother-in-law). And kol HaAm shall say, Omein.

[24] Arur be he that attacks his re'a (neighbor) secretly. And kol HaAm shall say, Omein.

[25] Arur be he that taketh shochad (bribe, reward) to slay the nefesh dahm naki. And kol HaAm shall say, Omein.

[26] Arur be he that confirmeth not divrei haTorah hazot by doing them. And kol HaAm shall say, Omein. [*Ga 3:10*]

28 And it shall come to pass, if thou shalt give heed diligently unto the voice of Hashem Eloheicha, to be shomer and to do all His mitzvot which I command thee today, that Hashem Eloheicha will set thee on high above kol Goyei Ha'Aretz;
[2] And all these berakhot shall come on thee, and overtake thee, if thou shalt give heed unto the voice of Hashem Eloheicha.

[3] Baruch atah ba'ir (blessed shalt thou be in the town), and baruch atah basadeh (blessed shalt thou be in the field, country).

[4] Baruch shall be the pri of thy womb, and the pri of thy adamah, and the pri of thy animals, the increase of thy livestock, and the flocks of thy sheep.

[5] Baruch shall be thy basket and thy kneading bowl.

[6] Baruch atah when thou comest in, and baruch atah when thou goest out.

[7] Hashem shall cause thine enemies that rise up against thee to be defeated before thy face; they shall come out against thee derech echad, and flee before thee shivah derakhim.

[8] Hashem shall command the berakhah upon thee in thy storehouses, and in all that thou settest thine hand unto; and He shall bless thee in ha'aretz which Hashem Eloheicha giveth thee.

[9] Hashem shall establish thee an Am Kadosh unto Himself, as He hath sworn unto thee, if thou shalt be shomer over the mitzvot of Hashem Eloheicha, and walk in His ways.

[10] And all people of ha'aretz shall see that thou art called by the Shem of Hashem; and they shall be afraid of thee.

[11] And Hashem shall make thee plenteous in goods, in the pri of thy womb, and in the pri of thy livestock, and in the pri of thy ground, in ha'adamah which Hashem swore unto Avotecha to give thee.

[12] Hashem shall open unto thee His otzar hatov, the Shomayim, to give the matar unto thy land in its season, and to bless all the work of thine hand; and thou shalt lend unto Goyim rabbim, and thou shalt not borrow.

[13] And Hashem shall make thee the rosh, and not the zanav (tail); and thou shalt be above only, and thou shalt not be beneath; if that thou give heed unto the mitzvot Hashem Eloheicha, which I command thee today, to be shomer to do them;

[14] And thou shalt not turn aside from any of the devarim which I command thee today, to the right, or to the left, to go after elohim acherim to serve them.

[15] But it shall come to pass, if thou wilt not give heed unto the voice of Hashem

Eloheicha, to be shomer to do all His mitzvot and His chukkot which I command thee today, that all these kelalot (curses) shall come upon thee, and overtake thee:
[16] Arur shalt thou be in the town, and Arur shalt thou be in the sadeh.

[17] Arur shall be thy basket and thy kneading bowl.

[18] Arur shall be the pri of thy womb, and the pri of thy adamah, the increase of thy livestock, and the flocks of thy sheep.

[19] Arur shalt thou be when thou comest in, and Arur shalt thou be when thou goest out.

[20] Hashem shall send upon thee me'erah (curse), mehumah (confusion), and migeret (rebuke), in all that thou settest thine hand unto to do, until thou be shmad, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken Me.

[21] Hashem shall make the dever (plague, pestilence) have devekyus with thee, until He have consumed thee from off ha'adamah, whither thou goest to possess it.

[22] Hashem shall strike thee with a shachefet (consumption), and with a kaddachat (fever, Mk 1:31), and with an inflammation, and with an extreme burning, and with the cherev, and with scorching, and with mildew; and they shall pursue thee until thou perish.

[23] And thy Shomayim that is over thy head shall be nechoshet, and Ha'Aretz that is under thee shall be barzel.

[24] Hashem shall make the matar of thy land powder and dust; from Shomayim