

olah (burnt offering) for every Rosh Chodesh throughout the months of the shanah (year).

|15| And one young male goat for a chattat unto Hashem shall be offered. It shall be in addition to the continual olah (burnt offering), and its nesekh.

|16| And in the fourteenth day of the chodesh harishon (first month *i.e., Nisan*) is the Pesach to Hashem.

|17| And in the fifteenth day of this month is a Chag (*i.e., Chag HaMatzot*): shivat yamim shall matzot be eaten.

|18| In the yom harishon shall be a mikra kodesh (holy convocation); ye shall do no manner of melekhet avodah therein;

|19| But ye shall offer a fire-offering for an olah unto Hashem; two young bulls, and one ram, and shivah kevasim of the first year; they shall be unto you temimim (unblemished ones).

|20| And their minchah shall be of fine flour mixed with shemen: three tenths-ephah shall ye offer for each bull, and two tenths-ephah for the ram;

|21| One tenth-ephah shalt thou offer for each keves, of the shivat hakevasim.

|22| And one goat for a chattat, to make kapporah for you.

|23| Ye shall offer these in addition to the olah (burnt offering) of the boker, which is for the olat hatamid (continual burnt offering).

|24| After this manner ye shall offer daily, throughout the shivat yamim (seven days, *i.e., the seven days of the Chag HaMatzot*): lechem, a fire-offering, reiach hannichoach unto Hashem: it shall be offered in addition to the olat hatamid (the continual burnt offering), and its nesekh.

|25| And on the yom hashevi'i ye shall have a mikra kodesh; ye shall do no melekhet avodah.

|26| Also in the Yom HaBikkurim, when ye bring a minchah chadashah (*i.e., meal offering or grain offering from the new grain crop*) unto Hashem, on your Shavu'os, ye shall have a mikra kodesh; ye shall do no melekhet avodah:

|27| But ye shall offer the olah (burnt offering) for a reach hannichoach unto Hashem; two young bulls, one ram, shivah kevasim of the first year;

(28) And their minchah of fine flour mixed with shemen, three tenths-ephah for each bull, two tenths-ephah for the ayil haechad (one ram).

|29| One tenth-ephah unto one keves for each of the shivat hakevasim;

|30| And one male goat, to make kapporah for you.

|31| Ye shall offer them in addition to the olat hatamid and its minchah, (they shall be unto you tamimim, unblemished ones) and their nesakim.

29 And in the Chodesh Hashevi'i [*i.e., Tishri*] on the first day of the month, ye shall have a mikra kodesh; ye shall do no melekhet avodah; it is a Yom Teruah (Day of the sounding of the Shofar, *i.e., Rosh Hashanah*) unto you.

|2| And ye shall offer an olah (burnt offering) for a reach hannichoach unto Hashem; one young bull, one ram, and shivah kevasim (male lambs) of the first year temimim.

|3| And their minchah shall be of fine flour mixed with shemen, three tenths-ephah for the bull, and two tenths-ephah for the ram,

|4| And one tenth-ephah for each keves of the shivat hakevasim;

|5| And one male of the goats for a chattat to make kapporah for you;

|6| In addition to the olat hachodesh and its minchah, and the olat hatamid and its minchah, and their nesakim, according to the mishpatim, for a reach hannichoach, a fire-offering unto Hashem.

|7| And ye shall have on the tenth day (*i.e., Yom Kippur*) of this seventh month (*i.e., Tishri*) a mikra kodesh (holy convocation); and ye shall afflict your nefashot; ye shall not do any melakhah therein;

|8| But ye shall offer an olah (burnt offering) unto Hashem for a reach hannichoach; one young bull, one ram, and shivah kevasim of the first year; they shall be unto you temimim (unblemished ones);

|9| And their minchah shall be of fine flour mixed with shemen, three tenths-ephah for the bull, and two tenths-ephah for the one ayil (ram),

|10| And one tenth ephah for each keves of the shivat hakevasim;

|11| One male of the goats for a chattat; in addition to the chattat hakippurim (sin offering of the atonement), and the olat hatamid and its minchah and their nesakim.

|12| And on the fifteenth day of the Chodesh HaShevi' [*i.e., Tishri*] ye shall have a mikra kodesh; ye shall do no melekhet avodah, and ye shall celebrate a Chag [*i.e., Sukkot, see Lv.23:33-36; Dt.16:13-15*] unto Hashem shivat yamim;

|13| And ye shall offer an olah, a fire-offering, a reach hannichoach unto Hashem; thirteen young bulls, two rams, and fourteen kevasim of the first year; they shall