

homers; and they spread them all out for themselves round about the machaneh.

|33| And while the basar was yet between their teeth, before it was chewed, the wrath of Hashem was kindled against the people, and Hashem struck down the people with a makkah rabbah me'od (a very great plague).

|34| And the shem of that place was called Kivrot-hataavah (graves of greed) because there they buried the people that lusted.

|35| And the people set out from Kivrot-hataavah unto Chatzerot; and abode at Chatzerot.

**12** And Miryam and Aharon spoke against Moshe because of the Kushite woman whom he had married; for he had married a Kushite woman.

|2| And they said, Hath Hashem indeed spoken only by Moshe? Hath He not spoken also by us? And Hashem heard it.

|3| (Now the man Moshe was anav me'od, above all the men which were upon the face of ha'adamah.)

|4| And Hashem spoke suddenly unto Moshe, and unto Aharon, and unto Miryam, Come out ye three unto the Ohel Mo'ed. And they three came out.

|5| And Hashem came down in an Amnud Anan, and stood in the entrance of the Ohel, and He called Aharon and Miryam; and they both came forth.

|6| And He said, Hear now My words: If there be a navi among you, I Hashem will reveal Myself unto him in a mar'ah (vision), and will speak unto him in a chalom.

|7| Avdi Moshe is not so, who is ne'eman (faithful) in all Mine Bais.

|8| With him will I speak peh el peh, plainly, and not in dark sayings; and the temuna (form) of Hashem shall he behold; why then were ye not afraid to speak against Avdi Moshe?

|9| And the anger of Hashem was kindled against them; and He departed.

|10| And the Anan departed from off the Ohel [Mo'ed]; and, hinei, Miryam became metzora'at (leprous), white as snow: and Aharon looked upon Miryam, and, hinei, she was metzora'at.

|11| And Aharon said unto Moshe, Alas, adoni, I beseech thee, hold not the chattat (sin) against us, wherein we have done foolishly, and wherein we have sinned.

|12| Let her not be as one dead, of whom the basar is half consumed when he cometh out of his mother's womb.

|13| And Moshe cried unto Hashem, saying, El (G-d), refah (heal) her now, I beseech thee.

|14| And Hashem said unto Moshe, If her av had but spit in her face, should she not be in disgrace seven days? Let her be exiled from the machaneh seven days, and after that let her be received in again.

|15| And Miryam was exiled from the machaneh seven days; and HaAm did not set out till Miryam was received in again.

|16| And afterward HaAm removed from Chatzerot, and encamped in the Midbar Paran.

[www.afii.org/fortyrs.htm](http://www.afii.org/fortyrs.htm)

[SHELACH LECHA]

**13** And Hashem spoke unto Moshe, saying,

|2| Send thou anashim, that they may spy out Eretz Kena'an, which I give unto the Bnei Yisroel: of every tribe of their avot shall ye send a man, every one a nasi among them.

|3| And Moshe by the mouth of Hashem sent them from the Midbar Paran; all those men were Roshei Bnei Yisroel.

|4| And these were their shmot: of the tribe of Reuven, Shammua ben Zaccur.

|5| Of the tribe of Shim'on, Shaphat ben Chori.

|6| Of the tribe of Yehudah, Kalev ben Yephunneh.

|7| Of the tribe of Yissakhar, Yigal ben Yosef.

|8| Of the tribe of Ephrayim, Hoshea ben Nun.

|9| Of the tribe of Binyamin, Palti ben Raphu.

|10| Of the tribe of Zevulun, Gaddiel ben Sodi.

|11| Of the tribe of Yosef, namely, of the tribe of Menasheh, Gaddi ben Susi.

|12| Of the tribe of Dan, Ammiel ben Gemalli.

|13| Of the tribe of Asher, Setur ben Michael.

|14| Of the tribe of Naphtali, Nachbi ben Vophsi.

|15| Of the tribe of Gad, Geuel ben Machi.

|16| These are the shmot of the men which Moshe sent to spy out the land. And Moshe called Hoshea ben Nun Yehoshua [*See Zecharyah 6:11-12 on the personal name of Moshiach in prophecy*].

|17| And Moshe sent them to spy out Eretz Kena'an, and said unto them, Get you up to the Negev, and go up into the mountain;

|18| And see the land, what it is like, and the people that dwelleth therein, whether they be strong or weak, few or many;

|19| And what the land is that they dwell in, whether it be good or