

twilight, ye shall observe it in its appointed season; according to kol chukkot of it, according to all the mishpatim thereof, shall ye observe it.

|4| And Moshe spoke unto the Bnei Yisroel, that they should observe the Pesach.

|5| And they observed the Pesach on the fourteenth day of the first month at twilight in the Midbar Sinai; according to all that Hashem commanded Moshe, so did the Bnei Yisroel.

|6| And there were certain men, who were teme'im by the nefesh (dead body) of an adam, that they could not observe the Pesach on that day; and they came before Moshe and before Aharon on that day;

|7| And those men said unto him, We are teme'im (unclean) by the nefesh of a man; but why should we be kept back, that we may not offer a korban Hashem in its appointed season among the Bnei Yisroel?

|8| And Moshe said unto them, Stand still, and I will hear what Hashem will command concerning you.

|9| And Hashem spoke unto Moshe, saying,

|10| Speak unto the Bnei Yisroel, saying, If any man of you or of your descendents shall be tamei by reason of a dead body, or be in a journey afar off, yet he shall observe the Pesach unto Hashem.

|11| The fourteenth day of the second month [*Iyyar*] at twilight they shall observe it, and eat it with matzot and merorim (bitter herbs).

|12| They shall leave none of it unto boker, nor break any bone of it; according to all the chukkat of the Pesach they shall observe it.

|13| But the man that is tahor, and is not in a journey, and faileth to observe the

Pesach, even the same nefesh shall be cut off from among his people; because he brought not the korban Hashem at its appointed time, that man shall bear his sin.

|14| And if a ger shall stay for a while among you, and will observe the Pesach unto Hashem; according to the chukkat of the Pesach, and according to the mishpat thereof, so shall he do; ye shall have one chukkat, both for the ger, and for him that was born in the land.

|15| And on the day that the Mishkan was set up the Anan covered the Mishkan, namely, the Ohel HaEdut; and at erev there was upon the Mishkan as it were the appearance of eish, until boker.

|16| So it was tamid: the Anan covered it by day, and the appearance of eish by lailah.

|17| And when the Anan was lifted up from the Ohel, then after that the Bnei Yisroel set out; and in the place where the Anan abode, there the Bnei Yisroel encamped.

|18| At the mouth of Hashem the Bnei Yisroel set out, and at the mouth of Hashem they encamped; as long as the Anan abode upon the Mishkan they encamped.

|19| And when the Anan tarried long upon the Mishkan many days, then the Bnei Yisroel obeyed the order of Hashem, and did not set out.

|20| And so it was, when the Anan was a few days upon the Mishkan; according to the mouth of Hashem they encamped; according to the mouth of Hashem they set out.

|21| And so it was, when the Anan abode from erev unto boker, and that the Anan was lifted up in the boker, then they set out; whether it was by yomam valailah that the

Anan was lifted up, they set out.

|22| Or whether it were two days, or a month, or longer, that the Anan tarried over the Mishkan remaining thereon, the Bnei Yisroel abode in their tents, and did not set out; but when it was lifted up, they set out.

|23| At the mouth of Hashem they encamped, and at the mouth of Hashem they set out; they obeyed the order of Hashem, at the mouth of Hashem by the hand of Moshe.

**10** And Hashem spoke unto Moshe, saying,

|2| Make thee two tzotzerot (trumpets) of silver; of a whole piece shalt thou make them; that thou mayest use them for the calling of the Edah, and for the setting out of the machanot.

|3| And when they shall sound them, Kol HaEdah shall assemble themselves to thee at the entrance of the Ohel Mo'ed.

|4| And if they sound but with one, then the Nasi'im, which are heads of Yisroel's thousands, shall gather themselves unto thee.

|5| When ye sound a teruah, then the machanot that camp on the east shall go forward.

|6| When ye sound a teruah the second time, then the machanot that camp on the south shall set out; they shall sound a teruah for their settings out.

|7| But when the Kahal is to be gathered together, ye shall sound it, but ye shall not sound a teruah.

|8| And the Bnei Aharon, the kohanim, shall sound the tzotzerot; and they shall be to you for a chukkat olam throughout your dorot.

|9| And if ye go into milchamah (battle) in