

|37| These were they that were numbered of the mishpekhoh HaKehati, all that might do service in the Ohel Mo'ed which Moshe and Aharon did number according to the command of Hashem by the hand of Moshe.

|38| And those that were numbered of the Bnei Gershon, throughout their mishpekhoh, and by the bais of their avot,

|39| From shloshim shanah and upward even until chamishim shanah shalt thou number them, every one that entereth into the tz'va (holy militia service of Hashem), to do the work of the Avodah in the Ohel Mo'ed,

|40| Even those that were numbered of them, throughout their mishpekhoh, by the bais of their avot, were two thousand and six hundred and thirty.

|41| These are they that were numbered of the Mishpekhoh Bnei Gershon, of all that might do service in the Ohel Mo'ed whom Moshe and Aharon did number according to the command of Hashem.

|42| And those that were numbered of the Mishpekhoh Bnei Merari, throughout their mishpekhoh, by the bais of their avot,

|43| From shloshim shanah and upward even until chamishim shanah shalt thou number them, every one that entereth into the tz'va, to do the work of the Avodah in the Ohel Mo'ed,

|44| Even those that were numbered of them by their mishpekhoh, were three thousand and two hundred.

|45| These be those that were numbered of the Mishpekhoh Bnei Merari, whom Moshe and Aharon numbered according to the command of Hashem by the hand of Moshe.

|46| All those that were numbered of the Levi'im, whom Moshe and Aharon and the Nasi'ei Yisroel numbered, by their mishpekhoh, and by the bais of their avot,

|47| From shloshim shanah and upward even until chamishim shanah shalt thou number them, every one that entereth to do the Avodat Avodah (the Work of the Service, Ministry) and the Avodat Massa (Service, Ministry of the Burden) in the Ohel Mo'ed.

|48| Even those that were numbered of them, were shmonat alafim vachamesh me'ot ushmonim (eight thousand and five hundred and fourscore),

|49| According to the command of Hashem they were numbered by the hand of Moshe, every one according to his Avodah (Service), and according to his Massa (Burden); thus were they counted of him, as Hashem commanded Moshe.

5 And Hashem spoke unto Moshe, saying,

|2| Command the Bnei Yisroel, that they put out of the machaneh every tzaru'a, and every one that hath a discharge, and whosoever is tameh lanefesh (unclean, defiled by reason of contact with a corpse),

|3| Both zakhah and nekevah shall ye put out, without the machaneh shall ye put them; that they defile not their machanot, in the midst whereof I dwell.

|4| And the Bnei Yisroel did so, and put them outside the machaneh; just as Hashem spoke unto Moshe, so did the Bnei Yisroel.

|5| And Hashem spoke unto Moshe, saying,

|6| Speak unto the Bnei Yisroel, When a man or

woman shall commit any chattot that men commit, l'me'ol ma'al baHashem (thereby trespassing against Hashem), and feels guilty;

|7| Then they shall make vidduy (confession of sin) of their chattot which they have committed; and shall make reparation in full, and add unto it the fifth part thereof, and give it unto him against whom they hath incurred liability.

|8| But if the man have no go'el unto whom reparation for the asham can be made, let the asham be recompensed unto Hashem, even to the kohen, besides the ram of the kippurim, whereby a kapparah shall be made on his behalf.

|9| And every terumah of all the holy things of the Bnei Yisroel, which they bring unto the kohen, shall be his.

|10| And every man's things set apart as kodesh shall be his; whatsoever any man giveth the kohen, it shall be his.

|11| And Hashem spoke unto Moshe, saying,

|12| Speak unto the Bnei Yisroel, and say unto them, If any man's isha go aside, and commit a trespass [*i.e., is unfaithful*] against him,

|13| And a man lie with her carnally, and it be hid from the eyes of her ish, and she become tameh secretly, and there be no ed (witness) against her, neither she be caught;

|14| And a ruach kina (spirit of jealousy) come upon him, and he be jealous of his isha, and she be tameh; or if a ruach kina come upon him, and he be jealous of his isha, and she be not tameh;

|15| Then shall the ish bring his isha unto the kohen, and he shall