

mishpekhoh, by the bais of their avot, according to the number of the shmot, from twenty years old and upward, all that were able-bodied to serve in tzava (army);

|37| Those that were numbered of them, even of the tribe of Binyamin, were thirty and five thousand and four hundred.

|38| Of the bnei Dan, by their toldot, after their mishpekhoh, by the bais of their avot, according to the number of the shmot, from twenty years old and upward, all that were able-bodied to serve in tzava (army);

|39| Those that were numbered of them, even of the tribe of Dan, were threescore and two thousand and seven hundred.

|40| Of the bnei Asher, by their toldot, after their mishpekhoh, by the bais of their avot, according to the number of the shmot, from twenty years old and upward, all that were able-bodied to serve in tzava (army);

|41| Those that were numbered of them, even of the tribe of Asher, were forty and one thousand and five hundred.

|42| Of the bnei Naphtali, throughout their toldot, after their mishpekhoh, by the bais of their avot, according to the number of the shmot, from twenty years old and upward, all that were able-bodied to serve in tzava (army);

|43| Those that were numbered of them, even of the tribe of Naphtali, were fifty and three thousand and four hundred.

|44| These are those that were numbered, which Moshe and Aharon numbered, and the nasiim (princes, rulers, exalted) of Yisroel,

being shneyim asar (twelve) men, each one representing the bais of his avot.

|45| So were all those that were numbered of the Bnei Yisroel, by the bais of their avot, from twenty years old and upward, all that were able-bodied to serve in tzava b'Yisroel (army in Yisroel);

|46| Even all they that were numbered were six hundred thousand and three thousand and five hundred and fifty.

|47| But the Levi'im after the tribe of their avot were not numbered among them.

|48| For Hashem had spoken unto Moshe saying,

|49| Only thou shalt not number the tribe of Levi, neither take the sum of them among the Bnei Yisroel;

|50| But thou shalt appoint the Levi'im over the Mishkan HaEdut and over all the vessels thereof, and over all things that belong to it; they shall bear the Mishkan, and all the vessels thereof; and they shall take care of it, and shall encamp round about the Mishkan.

|51| And when the Mishkan setteth forward, the Levi'im shall take it down; and when the Mishkan is to be pitched, the Levi'im shall set it up; and the zar (stranger, outsider, unauthorized party) that cometh nigh shall be put to death.

|52| And the Bnei Yisroel shall pitch their tents, every man by his own machaneh (camp), and every man by his own degel (standard, banner), throughout their tzva'ot (hosts).

|53| But the Levi'im shall encamp around the Mishkan HaEdut, that there be no ketzef (wrath) fall upon the Adat Bnei Yisroel; and the Levi'im shall be shomer mishmeret (watch the watch, attend to, keep the charge, the

reverence) of the Mishkan HaEdut.

|54| And the Bnei Yisroel did according to all that Hashem commanded Moshe, so did they.

**2** And Hashem spoke unto Moshe and unto Aharon, saying,

|2| The Bnei Yisroel shall encamp, each man under his own degel (standard, banner), with the otot (ensigns) of the bais of their avot; some distance from it, around the Ohel Mo'ed must they encamp. [see *Yehoshua 3:4*]

|3| And on the east side toward the rising of the sun shall they of the degel (standard, banner) of the machaneh of Yehudah encamp by their tzvaos: and Nachshon ben Amminadav shall be Nasi of the Bnei Yehudah. [*Bereshtis 49:10*]

|4| And his tz'va (host), and those that were numbered of them, were threescore and fourteen thousand and six hundred.

|5| And those that do encamp next unto him shall be the tribe of Yissakhar; and Netanel ben Tzuar shall be Nasi of the Bnei Yissakhar.

|6| And his tz'va (host), and those that were numbered thereof, were fifty and four thousand and four hundred.

|7| Then the tribe of Zevulun; and Eliav ben Helon shall be Nasi of the Bnei Zevulun.

|8| And his tz'va (host), and those that were numbered thereof, were fifty and seven thousand and four hundred.

|9| All that were numbered in the machaneh of Yehudah were an hundred thousand and fourscore thousand and six thousand and four hundred, by their tzvaos. These shall set forth first.