

(raised up offering) of the zevakhim of your shelamim.

|33| He among the Bnei Aharon, that offereth the dahm hashelamim and the chelev (fat), shall have the right thigh for his part.

|34| For the breast of the waving (tenufah) and the thigh of the terumah (raising) I have taken of the Bnei Yisroel from the zevakhim of their shelemim, and have given them unto Aharon the kohen and unto his Banim by a chok olam from among the Bnei Yisroel.

|35| This is the anointed portion of Aharon, and the anointed portion of his Banim, out of the offerings of Hashem made by eish, in the day when he presented them to minister unto Hashem in the kohen's office;

|36| Which Hashem commanded to be given them of the Bnei Yisroel, in the day that He anointed them, by a chukkat olam throughout their dorot.

|37| This is the torah of the olah (burnt offering), of the minchah (grain offering), and of the chattat (sin offering), and of the asham (trespass offering), and of the ordination offerings, and of the zevach hashelamim (sacrifice of the peace offerings);

|38| Which Hashem commanded Moshe on Mt. Sinai, in the day that He commanded the Bnei Yisroel to offer their korbanot unto Hashem, in the Sinai Desert.

8 And Hashem spoke unto Moshe, saying,

|2| Take Aharon and his Banim with him, and the garments, and the shemen hamishchah (anointing oil), and a bull for the chattat (sin offering), and two rams, and a basket of matzot;

|3| And gather thou Kol HaEdah together unto the entrance of the Ohel Mo'ed.

|4| And Moshe did as Hashem commanded him; and HaEdah (the Assembly) was gathered together unto the entrance of the Ohel Mo'ed.

|5| And Moshe said unto HaEdah, This is the thing which Hashem commanded to be done.

|6| And Moshe brought Aharon and his Banim, and immersed them with mayim.

|7| And he put upon him the Kesones [see *Yn 19:23*], and girded him with the Avnet (Sash), and clothed him with the Me'il (Robe), and put the Ephod upon him, and he girded him with the Cheishev (Belt) of the Ephod, and fastened it unto him therewith.

|8| And he put the Choshen (Breastplate) upon him; also he put in the Choshen the Urim and the Tummim.

|9| And he put the Mitznefet (Turban) upon his head; also upon the Mitznefet (Turban) toward his face did he put the Tzitz (Headplate), the Nezer Hakodesh (Holy Diadem); as Hashem commanded Moshe.

|10| And Moshe took the Shemen HaMishchah, and anointed the Mishkan (Tabernacle) and all that was therein and he set them apart as kodesh.

|11| And he sprinkled thereof upon the Mizbe'ach seven times, and anointed the Mizbe'ach and all its utensils, both the Kiyor (Laver) and its stand, to set them apart as kodesh.

|12| And he poured of the Shemen HaMishchah upon Aharon's head, and anointed him, to set him apart as kodesh.

|13| And Moshe brought the Bnei Aharon, and put Kuttonot upon them, and

girded them with Sashes, and put Migba'ot (headbands) upon them; as Hashem commanded Moshe.

|14| And he brought the bull for the chattat (sin offering); and Aharon and his Banim laid their hands upon the head of the bull for the chattat (sin offering).

|15| And he slaughtered (shachat) it; and Moshe took the dahm, and put it upon the horns of the Mizbe'ach around with his forefinger, and purified the Mizbe'ach, and poured the dahm at the base of the Mizbe'ach, and set it apart as kodesh, to make kapporah for it.

|16| And he took all the chelev (fat) that was upon the innards, and the diaphragm above the liver, and the two kidneys, and their chelev (fat), and Moshe burned it upon the Mizbe'ach.

|17| But the bull, and its hide, its basar, and its dung, he burned with eish outside the machaneh; as Hashem commanded Moshe.

|18| And he brought the ram for the olah (burnt offering); and Aharon and his Banim laid their hands upon the head of the ram.

|19| And he slaughtered (shachat) it; and Moshe sprinkled the dahm upon the Mizbe'ach around.

|20| And he cut the ram into pieces; and Moshe burned the head, and the pieces, and the chelev (fat).

|21| And he washed the innards and the legs in mayim; and Moshe burned the whole ram upon the Mizbe'ach; it was an olah for a re'ach nicho'ach, and an offering made by eish unto Hashem; just as Hashem commanded Moshe.

|22| And he brought the other ram, the ram of ordination; and Aharon