

[19] All that openeth the rechem (womb) is Mine; and every firstling among thy cattle, whether ox or seh, that is zachar.

[20] But the firstling of a donkey thou shalt redeem with a seh; and if thou redeem him not, then shalt thou break his neck. Kol bechor of thy banim thou shalt redeem. And none shall appear before Me empty.

[21] Sheshet yamim thou shalt work, but on the yom hashevi'i thou shalt rest; in plowing and in harvest thou shalt rest.

[22] And thou shalt observe Chag Shavu'os [*Ac chp 2*], with the firstfruits the ketzir chittim (wheat harvest), and the Chag HaAsif (Festival of Ingathering, Harvesttime [*Yn chp 7*]) shall be at the tekufat hashanah (changing, turning of the year).

[23] Shalosh in the year shall all your men children appear before HaAdon Hashem Elohei Yisroel.

[24] For I will drive out the Coyim before thee, and enlarge thy borders; neither shall any man covet thy land, when thou shalt go up to appear before Hashem Eloheicha shalosh in the shanah.

[25] Thou shalt not offer the dahm of My zevach with chametz; neither shall the zevach of the Chag HaPesach be left overnight unto the boker.

[26] The reshit bikkurim of thy land thou shalt bring unto the Beis Hashem Eloheicha. Thou shalt not cook a kid in cholov immo.

[27] And Hashem said unto Moshe, Write thou these devarim; for according to these devarim I have cut a brit with thee and with Yisroel.

[28] And he was there with Hashem arba'im yom and

arba'im lailah; he did neither eat lechem, nor drink mayim. And he wrote upon the Luchot the Divrei HaBrit (Words of the Covenant), the Aseres Hadevarim (Ten Commandments).

[29] And it came to pass, when Moshe came down from Mt. Sinai with the two Luchot HaEdut in the yad Moshe, when he came down from HaHar, that Moshe had no da'as that the ohr (skin) of his face had become radiant when he had spoken with Him.

[30] And when Aharon and kol Bnei Yisroel saw Moshe, hinei, the ohr (skin) of his face was radiant; and they were afraid to come near him.

[31] And Moshe called unto them; and Aharon and kol HaNesi'im of the Edah returned unto him; and Moshe spoke with them.

[32] And afterward kol Bnei Yisroel came near; and he gave them in commandment all that Hashem had spoken with him in Mt Sinai.

[33] When Moshe had finished speaking with them, he put a masveh (veil, mask) on his face.

[34] But when Moshe went in before Hashem to speak with Him, he took the masveh off, until he came out. And he came out, and spoke unto the Bnei Yisroel that which he was commanded.

[35] And the Bnei Yisroel saw the face of Moshe, that the ohr of the face of Moshe was radiant; and Moshe put the masveh upon his face again, until he went in to speak with Him.

[VAYYAKHEL]

35 And Moshe assembled kol Adat Bnei Yisroel, and said unto them, These are the Devarim which Hashem hath commanded, that ye should do them.

[2] Sheshet yamim shall work be done, but on the Yom HaShevi'i shall be to you [*plural*] Kodesh Shabbos Shabbaton to Hashem; whosoever doeth work therein shall be put to death.

[3] Ye shall kindle no eish throughout your habitations upon Yom HaShabbos.

[4] And Moshe spoke unto kol Adat Bnei Yisroel, saying, This is the thing which Hashem commanded, saying,

[5] Take ye from among you a terumah (offering) unto Hashem; all of nediv lev of him (i.e., *urged by his heart*), let him bring it, a terumat Hashem, zahav, and kesef, and nechoshet,

[6] And turquoise, and purple, and scarlet wool, and fine linen, and goat hair,

[7] And red-dyed ram skins, and tachash skins, and acacia wood,

[8] And shemen for the light, and spices for shemen hamishchah, and for the aromatic ketoret,

[9] And shoham stones, and gemstones to be set for the Ephod, and for the Choshen.

[10] And kol chacham lev among you shall come, and make all that Hashem hath commanded:

[11] The Mishkan, its Ohel, and its Mikhseh, its hooks, and its kerashim (planks), its crossbars, its ammodim, and its sockets,

[12] The Aron, and the carrying poles thereof, with the Kapporet, and the Parochet HaMasach,

[13] The Shulchan, and its carrying poles, and all its utensils, and the Lechem HaPanim,

[14] The Menorat HaMaohr, and its utensils, and its nerot (lamps), with the Shemen HaMaohr,