

24 And He said unto Moshe, Come up unto Hashem, thou, and Aharon, Nadav, and Avihu, and shive'im (seventy) of the Ziknei Yisroel; and worship ye afar off.

|2| And Moshe alone shall come near Hashem; but they shall not come near; neither shall HaAm go up with him.

|3| And Moshe came and told HaAm kol divrei Hashem, and all the mishpatim; and kol HaAm answered with one voice, and said, All the words which Hashem hath said will we do.

|4| And Moshe wrote kol divrei Hashem, and rose up early in the boker, and built a Mizbe'ach at the base of HaHar, and twelve matzevah (stone pillars), according to the twelve Shivtei Yisroel.

|5| And he sent out na'arei Bnei Yisroel, which offered olot (burnt offerings), and sacrificed shelamim (peace offerings) of bulls unto Hashem.

|6| And Moshe took half of the dahm, and put it in bowls; and the other half of the dahm he sprinkled upon the Mizbe'ach.

|7| Then he took the Sefer HaBrit, and read it aloud in the ears of HaAm, and they responded, All that Hashem hath said we will do, and be obedient.

|8| And Moshe took the remaining dahm, and sprinkled it on HaAm, and said, Hinei dahm habrit, which Hashem hath cut with you concerning all these words.

|9| Then went up Moshe, and Aharon, Nadav, and Avihu, and shiv'im Ziknei Yisroel;

|10| And they saw the Elohei Yisroel; and there was under His feet the likeness of sapphire stone pavement, and

like the very Shomayim in its clearness.

|11| And against the leaders of the Bnei Yisroel He laid not His yad; also they saw HaElohim, and did eat and drink.

|12| And Hashem said unto Moshe, Come up to Me into HaHar, and remain there; and I will give thee the Luchot HaEven, and the torah, and the mitzvot which I have written to teach them.

|13| And Moshe rose up, and Yehoshua meshareto (the one aiding him, the one ministering to him); and Moshe went up into the Har HaElohim.

|14| And he said unto the Zekenim, Tarry ye here for us, until we come again unto you; and, hinei, Aharon and Chur are with you; if any man have a grievance, let him come unto them.

|15| And Moshe went up into HaHar, and an anan concealed HaHar.

|16| And the Kevod Hashem abode upon Mt. Sinai, and the anan concealed it sheshet yamim; and the yom hashevi'i He called unto Moshe out of the midst of the anan.

|17| And the sight of the Kevod Hashem was like eish ochelet (devouring fire) on the top of HaHar in the eyes of the Bnei Yisroel.

|18| And Moshe went into the midst of the anan, going up into HaHar; and Moshe was in HaHar arba'im yom v'arba'im lailah.

[TERUMAH]

25 And Hashem spoke unto Moshe, saying,

|2| Speak unto the Bnei Yisroel, that they bring Me a terumah (offering); of every man that giveth it willingly

with his lev ye shall receive My terumah (offering).

|3| And this is the terumah (offering) which ye shall receive of them; zahav, and kesef, and nechoshet,

|4| And turquoise, and purple, and scarlet wool, and linen, and goat hair,

|5| And ram skins dyed red, and tachash skins, and acacia wood,

|6| Shemen for the light, spices for shemen hamishchah (anointing oil) and aromatic ketoret (incense),

|7| Shoham stone, and stones to be set in the Ephod, and in the Choshen (Breastplate).

|8| And let them make Me a Mikdash; that I may dwell among them.

|9| According to all that I show thee, after the tavnit HaMishkan (pattern of the Tabernacle), and the tavnit of all the vessels thereof, even so shall ye make it.

|10| And they shall make an Aron (Ark) of acacia wood; two cubits and a half shall be the length thereof, and a cubit and a half the width thereof, and a cubit and a half the height thereof.

|11| And thou shalt overlay it with zahav tahor, within and without shalt thou overlay it, and shalt make upon it a gold crown all around.

|12| And thou shalt cast four rings of zahav for it, and put them in the four corners thereof; and two rings shall be in the one side of it, and two rings in the other side of it.

|13| And thou shalt make poles of acacia wood, and overlay them with zahav.

|14| And thou shalt put the poles into the rings by the sides of the Aron, that the Aron may be carried with them.

|15| The poles shall be in the rings of the