

you; and ye shall carry up my atzmot away from here with you.

|20| And they took their journey from Sukkot, and encamped in Etam, at the edge of the midbar.

|21| And Hashem went before them by day in an amnud anan, to guide them haderech; and by lailah in an amnud eish, to give them ohr; so they could travel yomam valailah (day or night);

|22| He took not away the amud heanan by day, nor the amnud haeish by night, from before HaAm.

14 Then Hashem spoke unto Moshe, saying,

|2| Speak unto the Bnei Yisroel, that they turn back and encamp before Pi-Hachiroth, between Migdol and the yam, in front of Baal Zephon; opposite it shall ye encamp by the yam.

|3| For Pharaoh will think of the Bnei Yisroel, They are entangled in the land [wandering in confusion], the midbar hath shut them in [from making their exodus].

|4| And I will harden lev Pharaoh, that he shall pursue after them; and I will be glorified over Pharaoh, and upon all his army; so that the Egyptians may have da'as that I am Hashem. And they did accordingly.

|5| And it was told the melech Mitzrayim that HaAm had fled; and the lev Pharaoh and of his avadim was turned against HaAm, and they said, Why have we done this, that we have let Yisroel go from slaving for us?

|6| And he made ready his merkavah, and took his army with him;

|7| And he took six hundred select chariots, and all the chariots of Mitzrayim, and

commanders over every one of them.

|8| And Hashem hardened the lev Pharaoh Melech Mitzrayim, so that he pursued after the Bnei Yisroel; and the Bnei Yisroel went out with a high hand [deliberately with assurance].

|9| But the Mitzrayim pursued after them, all the susim and chariots of Pharaoh, and his parash, and his army, and overtook them encamping by the yam, by Pi-Hachiroth, in front of Baal Zephon.

|10| And when Pharaoh drew near, the Bnei Yisroel lifted up their eyes, and, hinei, the Egyptians marched after them; and they were very terrified; and the Bnei Yisroel cried out unto Hashem.

|11| And they said unto Moshe, Because there were no kevarim in Mitzrayim, hast thou taken us away to die in the midbar? What hast thou done to us, in bringing us forth out of Mitzrayim?

|12| Is not this the very thing that we did tell thee in Mitzrayim, saying, Let us alone, that we may slave for the Egyptians? For it had been better for us to slave for the Egyptians, than that we should die in the midbar.

|13| And Moshe said unto HaAm, Fear ye not, stand still, and see the Yeshuat Hashem, which He will bring to you today; for the Egyptians whom ye have seen today, ye shall see them again no more ad olam.

|14| Hashem shall fight for you, and ye shall keep still.

|15| And Hashem said unto Moshe, Why criest thou unto Me? Speak unto the Bnei Yisroel, so that they move on;

|16| But lift thou up thy staff, and stretch out thine yad over the yam, and divide it; and the Bnei Yisroel shall go

on yabashah (dry land [see Genesis 1:9]) through the midst of the yam.

|17| And I, hineni, I will harden the lev Mitzrayim, and they shall go after them; and I will get Me glory over Pharaoh, and over all his army, over his chariots, and upon his parash (horsemen).

|18| And the Egyptians shall know that I am Hashem, when I have gotten Me glory over Pharaoh, over his chariots, and over his parash.

|19| And the Malach HaElohim, which goes in front of the Machaneh Yisroel, moved and went behind them; and the pillar of cloud moved from before their face, and stood behind them;

|20| And it came between the machaneh Mitzrayim and the Machaneh Yisroel; there was the anan bringing choshech to the Egyptians, but bringing light by night to Yisroel; so that none came near the other, kol halailah.

|21| Then Moshe stretched out his yad over the yam; and Hashem caused the yam to go back by a strong east wind all that night, so that the yam was made dry land, and the mayim were divided.

|22| And the Bnei Yisroel then went into the middle of the yam upon the yabashah (dry land); and the mayim were a chomah (wall) unto them on their right, and on their left.

|23| And the Egyptians pursued, and went in after them into the middle of the yam, even kol sus Pharaoh, his chariots, and his parash.

|24| So it came to pass, that when came the watch of the boker, Hashem looked down on the machaneh Mitzrayim through the amnud eish (pillar of fire) and of the anan, and caused confusion over the machaneh Mitzrayim,