

thee, that I have sent thee:
when thou hast
brought forth HaAm out of
Mitzrayim, ye shall serve
HaElohim upon this Har.

|13| And Moshe said unto
HaElohim, Hinei, when I
come unto the Bnei Yisroel,
and shall say unto them,
Elohei Avoteichem hath sent
me unto you; and they shall
say to me, What is Shmo?
what shall I say unto them?

|14| And Elohim said unto
Moshe, Eh-heh-yeh ashair Eh-
heh-yeh (I AM WHO I AM);
and He said, Thus shalt thou
say unto the Bnei Yisroel, EH-
HEH-YEH (I AM) hath sent
me unto you.

|15| And Elohim said
moreover unto Moshe, Thus
shalt thou say unto Bnei
Yisroel: Hashem, Elohei
Avoteichem, Elohei Avraham,
Elohei Yitzchak, and Elohei
Ya'akov, hath sent me
unto you: this is Shemi l'olam,
and this is My remembrance
unto all generations.

|16| Go, and gather the
Ziknei Yisroel together, and
say unto them, Hashem
Elohei Avoteichem, Elohei
Avraham, Yitzchak, and
Ya'akov, appeared unto me,
saying, I have surely visited
you, and seen that which is
done to you in Mitzrayim;

|17| And I have said, I will
bring you up out of the Oni
Mitzrayim unto the erez
Kena'ani, and the Chitti, and
the Emori, and the Perizzi,
and the Chivi, and the
Yevusi unto erez zavat cholov
udevash.

|18| And they shall pay heed
to thy voice; and thou shalt go,
thou and the Ziknei Yisroel,
unto Melech Mitzrayim, and
ye shall say unto him, Hashem
Elohei HaIvriyim hath met
with us; and let us go, now,
derech shloshet yamim into
the midbar, that we may
sacrifice to Hashem Eloheinu.

|19| And I have da'as that
Melech Mitzrayim will not let
you go, no, except by a yad
chazakah.

|20| And I will stretch out My
yad, and strike Mitzrayim with
all My nifle'ot which I will do
in the midst thereof; and after
that he will let you go.

|21| And I will give this
people chen in the sight of the
Egyptians; and it shall come
to pass, that, when ye go, ye
shall not go empty-handed.

|22| But every isha shall
borrow of her neighbor, and of
her that sojourneth in her
bais, jewels of kesef, and
jewels of zahav, and clothing;
and ye shall put them upon
your banim, and upon your
banot; so ye shall plunder the
Egyptians.

4 And Moshe answered
and said, But, what if
they will not believe me,
nor pay heed unto my voice
but will say, Hashem hath not
appeared unto thee.

|2| And Hashem said unto
him, What is that in thine
yad? And he said, A matteh (a
rod, staff).

|3| And He said, Cast it on
the ground. And he cast it on
the ground, and it became a
nachash; and Moshe fled from
before it.

|4| And Hashem said unto
Moshe, Put forth thine yad,
and take it by the tail. And he
put forth his yad, and caught
it, and it became a matteh in
his yad;

|5| That they may believe that
Hashem Elohei Avotam,
Elohei Avraham, Elohei
Yitzchak, and Elohei Ya'akov,
hath appeared unto thee.

|6| And Hashem said
furthermore unto him, Put
now thine yad into thy kheyk.
And he put his yad into his
kheyk; and when he took it
out, hinei, his yad was leprous
as snow.

|7| And He said, Put thine
yad into thy kheyk again. And
he put his yad into his kheyk
again; and plucked it out of
his kheyk, and, hinei, it was
turned again as his other
basar.

|8| And it shall come to pass,
if they will not believe thee,
neither pay heed to the voice
of haOt Harishon, that they
will believe the voice of haOt
haAcharon.

|9| And it shall come to pass,
if they will not believe also
these two otot, neither pay
heed unto thy voice, that thou
shalt take of the mayim of the
Nile, and pour it upon the
yabashah (dry land); and the
mayim which thou takest out
of the Nile shall become dahm
upon the yabashah.

|10| And Moshe said unto
Hashem, O Adonoi, I am not
an ish devarim, neither
heretofore, nor since Thou
hast spoken unto Thy eved;
but I am slow of speech, and
of a slow lashon.

|11| And Hashem said unto
him, Who hath made man's
peh (mouth)? Or who maketh
dumb, or deaf, or seeing, or
blind? Is it not I, Hashem?

|12| Now therefore go, and
Eh-heh-yeh (I will be) with thy
mouth, and teach thee what
thou shalt say.

|13| And he said, O Adonoi,
send, now, by the yad of him
whom Thou wilt send.

|14| And the Af Hashem was
kindled against Moshe, and
He said, Is there not Aharon
thy ach the Levi? I know that
he can speak well. And also,
hinei, he cometh forth to meet
thee; and when he seeth thee,
he will be glad in his lev.

|15| And thou shalt speak
unto him, and put words in
his mouth; and Eh-heh-yeh (I
will be)