

Pharaoh, and did eat their chok which Pharaoh gave them; therefore they sold not their lands.

[23] Then Yosef said unto the people, See, I have bought you this day and your land for Pharaoh: lo, here is zera for you, and ye shall sow the adamah.

[24] And it shall come to pass in the tevu'ot, that ye shall give the fifth part unto Pharaoh, and four parts shall be your own, for zera of the sadeh, and for your ochel, and for them of your batim, and for food for your children.

[25] And they said, Thou hast saved our lives; let us find chen (grace, favor) in the sight of adoni, and we will be avadim to Pharaoh.

[26] And Yosef made it a chok over Eretz Mitzrayim unto this day, that Pharaoh should have the fifth part, except the admat hakohanim only, which became not Pharaoh's.

[27] And Yisroel settled in Eretz Mitzrayim, in Eretz Goshen; and they acquired property therein, and grew, and multiplied exceedingly.

[VAYAHI]

[28] And Ya'akov lived in Eretz Mitzrayim seventeen shanah; so the whole age of Ya'akov was a hundred forty and seven shanah.

[29] And the time drew near that Yisroel must die; and he called bno Yosef, and said unto him, If now I have found chen in thy sight, put, now, thy yad under my thigh, and do chesed and emes with me; bury me not, now, in Mitzrayim;

[30] But I will lie with my avot, and thou shalt carry me out of Mitzrayim, and bury me in their kever. And he said, I will do as thou hast said.

[31] And he said, Swear unto me. And he swore unto him. And Yisroel prostrated toward the rosh hamittah.

48 And it came to pass after these things, that one told Yosef, Hinei, Avicha is choleh (ill); and he took with him his two banim, Menasheh and Ephrayim.

[2] And one told Ya'akov, and said, Hinei, the ben of thee Yosef cometh unto thee; and Yisroel strengthened himself, and sat up upon the mittah (bed).

[3] And Ya'akov said unto Yosef, El Shaddai appeared unto me at Luz in Eretz Kena'an, and made on me a berakhah,

[4] And said unto me, Hineni, I will make thee fruitful, and multiply thee, and I will make of thee a kehal of ammin; and will give HaAretz Hazot to thy zera after thee for an achuzzat olam (everlasting possession).

[5] And now thy two banim, Ephrayim and Menasheh, which were born unto thee in Eretz Mitzrayim before I came unto thee into Mitzrayim, are mine; like Reuven and Shimon, they shall be mine.

[6] And thy moledet, which are born to thee after them, shall be thine, and shall be called after the shem of their achim in their nachalah.

[7] And as for me, when I came from Padan, Rachel died by me in Eretz Kena'an in the way, when there was yet but a space of land to go unto Ephratah; and I buried her there by the derech Ephrat; the same is Beit-Lechem.

[8] And Yisroel beheld Bnei Yosef, and said, Who are these?

[9] And Yosef said unto aviv, They are my banim, whom Elohim hath given me in this place. And he said, Bring them, now, unto me, and I will make upon them a berakhah.

[10] Now the eyes of Yisroel were dim from age, so that he could not see. And he brought them near unto him; and he kissed them, and embraced them.

[11] And Yisroel said unto Yosef, I never expected to see thy face; and, hinei, Elohim hath showed me also thy zera.

[12] And Yosef brought them out from between his knees, and he bowed himself with his face to the ground.

[13] And Yosef took them both, Ephrayim in his yamin toward smol Yisroel, and Menasheh on his smol toward yamin Yisroel, and brought them near unto him.

[14] And Yisroel stretched out his yamin, and laid it upon rosh Ephraim, who was the younger, and his smol upon rosh Manasseh, guiding his hands intentionally; for Menasheh was the bechor.

[15] And he made on Yosef a berakhah, and said, HaElohim, before whom my Avot Avraham and Yitzchak did walk, HaElohim Who was Roch to me all my life long unto this day,

[16] The Malach which redeemed me from kol rah, may he make a berakhah on the ne'arim, and let my shem be named on them, and the shem of my Avot Avraham and Yitzchak; and let them grow into a multitude in the midst of ha'aretz.

[17] And when Yosef saw that aviv laid his yamin upon the rosh Ephrayim, it displeased him; and