

[3] And, hinei, seven other cows came up after them out of the Nile, ra'ot mareh (ugly in appearance) and dakot basar (gaunt ones in flesh, lean-fleshed); and stood by the other cows upon the bank of the Nile.

[4] And the cows that were ra'ot hamareh and that were dakot habasar did devour the seven cows that were fine in appearance and fat. Then Pharaoh awoke.

[5] And he slept and dreamed a chalom the second time; and, hinei, shivah heads of grain came up upon one stalk, beri'ot (fat ones) and tovot.

[6] And, hinei, seven thin heads of grain scorched by the east wind tzomechot (sprung up) after them.

[7] And the seven thin heads of grain devoured the seven fat and mele'ot (full) heads of grain. And Pharaoh awoke; and, hinei, it was a chalom!

[8] And it came to pass in the boker that his ruach was troubled; and he sent and called for all the chartummei Mitzrayim (magicians of Egypt), and all the chachamim thereof; and Pharaoh told them his chalom; but there was no poter (interpreter) for Pharaoh.

[9] Then the sar hamashkim spoke unto Pharaoh, saying, I do remember my faults this day.

[10] Pharaoh was in wrath with his avadim, and put me b'mishmar (in custody) in the bais sar hatabbachim, both me and the sar ha'ofim;

[11] And we dreamed a chalom in the same lailah, I and he; and each chalom we dreamed had its own pitron (interpretation).

[12] And there was there with us a na'ar Ivri, eved to the sar hatabbachim; and we told him, and he interpreted to us chalomoteinu (our dreams); to

each according to his chalom he did interpret.

[13] And it was, just as he interpreted to us, so it came to pass; me he restored unto mine ken (post), and him he hanged.

[14] Then Pharaoh sent and summoned Yosef, and they brought him hastily out of the bor (dungeon); and he shaved, and changed his clothes, and came in unto Pharaoh.

[15] And Pharaoh said unto Yosef, I have dreamed a chalom, and there is no poter (interpreter) for it; and I have heard it said of thee, that thou canst understand a chalom to interpret it.

[16] And Yosef answered Pharaoh, saying, It is not in me; Elohim shall give Pharaoh an answer of shalom.

[17] And Pharaoh said unto Yosef, In my chalom, hineni, I stood upon the bank of the Nile;

[18] And, hinei, there came up out of the Nile seven cows beri'ot basar (fat in body) and sleek of form; and they grazed by the riverbank.

[19] And, hinei, seven other cows came up after them, dalot (poor, scrawny, thin) and ra'ot to'ar me'od (very ugly in appearance) and lean-fleshed, such as I never saw in kol Eretz Mitzrayim, unacceptably bad;

[20] And the lean and the ra'ot cows did eat up the first seven fat cows;

[21] And when they had eaten them up, it could not be known that they had eaten them; but they were still rah in appearance, as at the beginning. So I awoke.

[22] And I saw in my chalom, and, hinei, seven heads of grain came up on one stalk, mele'ot (full) and tovot (good);

[23] And, hinei, seven heads of grain, withered, thin, and

scorched with the east wind, tzomechot (sprung up) after them;

[24] And the thin heads of grain devoured the seven tov heads of grain; and I told this unto the chartummi (magicians); but there was none that could explain it to me.

[25] And Yosef said unto Pharaoh, The chalom of Pharaoh is echad: HaElohim hath revealed to Pharaoh what He is about to do.

[26] The seven good cows are seven shanim; and the seven good heads of grain are seven shanim. The chalom is echad.

[27] And the seven lean and ugly cows that came up after them are sheva shanim; and the seven empty heads of grain scorched by the east wind are sheva shnei ra'av (seven years of famine).

[28] This is the thing which I have spoken unto Pharaoh; What HaElohim is about to do He showeth unto Pharaoh.

[29] Hinei, there come sheva shanim of sava gadol (great fullness, plenty, abundance) throughout kol Eretz Mitzrayim.

[30] And there shall arise after them sheva shnei ra'av (seven years of famine) and kol hasava (all abundance) shall be forgotten in Eretz Mitzrayim; and the ra'av (famine) shall consume the land;

[31] And the sava shall not be known in the land by reason of that ra'av (famine) following; for it shall be kaved me'od (very grievous).

[32] And for that the chalom was doubled unto Pharaoh; it is because the thing is [decidedly] established by HaElohim, and HaElohim will shortly bring it to pass.