

this man or his isha shall surely be put to death.

|12| Then Yitzchak sowed in that land, and reaped in the same year a hundredfold; and Hashem blessed him.

|13| And the man became very prosperous, and went forward, and grew until he became gadol me'od:

|14| For he had possession of tzon, and possession of herds, and many avadim; and the Pelishtim envied him.

|15| For all the wells which avdei aviv had dug in the days of Avraham aviv, the Pelishtim had stopped them up, and filled them with dirt.

|16| And Avimelech said unto Yitzchak, Go from us; for thou art much mightier than we.

|17| And Yitzchak departed from there, and encamped in the valley of Gerar, and dwelt there.

|18| And Yitzchak dug again the be'erot hamayim (wells of water), which they had dug in the days of Avraham aviv; for the Pelishtim had stopped them up after the mot Avraham; and he called their shemot after the shemot by which his av had called them.

|19| And avdei Yitzchak dug in the valley, and found there a well of mayim chayyim.

|20| And the herdmen of Gerar did quarrel with Yitzchak's herdmen, saying, The mayim is ours; and he called the shem of the well Esek (Contention); because they disputed with him.

|21| And they dug another be'er, and feuded over that also; and he called the shem of it Sitnah (Enmity).

|22| And he moved away from there, and dug another well; and for that they strove not: and he called the shem of it Rechovot (Broad Places); and he said, For now Hashem hath made rachav (room) for

us, and we shall be fruitful in ha'aretz.

|23| And he went up from there to Beer-Sheva.

|24| And Hashem appeared unto him balailah hahu, and said, I am Elohei Avraham avichah; fear not, for I am with thee, and will bless thee, and multiply thy zera for the sake of Avdi Avraham (My Servant Abraham).

|25| And he built a Mizbe'ach there, and called upon the Shem of Hashem, and pitched his ohel there: and there avdei Yitzchak dug a well.

|26| Then Avimelech went to him from Gerar, and Achuzzat his adviser, and Phichol the sar tz'va of his.

|27| And Yitzchak said unto them, Why come ye to me, seeing ye hate me, and have sent me away from you?

|28| And they said, We saw certainly that Hashem was with thee; and we said, Let there be now an oath between us, even between us and thee, and let us cut a brit (covenant) with thee;

|29| That thou wilt do us no ra'ah, just as we have not touched thee, and just as we have done unto thee nothing but tov, and have sent thee away in shalom; thou art now the Beruch Hashem (the blessed of Hashem).

|30| And he made them a mishteh (feast), and they did eat and drink.

|31| And they rose up early in the boker, and swore one to another: and Yitzchak sent them away, and they departed from him in shalom.

|32| And it came to pass the same day, that the avdei Yitzchak came, and told him concerning the be'er which they had dug, and said unto him, We have found mayim.

|33| And he called it Shevah (Seven, Oath): therefore the

shem of the Ir is Beer-Sheva unto this day.

|34| And Esav was arba'im shanah when he took to wife Yehudit the bat Beeri the Chitti, and Basemat the bat Elon the Chitti:

|35| and they were a morat ruach (grief of mind) unto Yitzchak and Rivkah.

27 And it came to pass, that when Yitzchak was zaken

(old), and his eyes were dim, so that he could not see, he called Esav bno hagadol and said unto him, Beni: and he said unto him, Hineni.

|2| And he said, Hinei now, I am old, I know not my yom mot:

|3| Therefore take, now, thy kelim (weapons), thy quiver and thy keshet (bow), and go out to the sadeh, and hunt me some wild game;

|4| And make me matamim (savory meat, tasty food), such as I love, and bring it to me, that I may eat; that my nefesh may make a berakhah upon thee before I die.

|5| And Rivkah heard when Yitzchak spoke to Esav bno. And Esav went to the sadeh to hunt for wild game, and to bring it

|6| And Rivkah spoke unto Ya'akov her ben, saying, Hinei, I heard avicha speak unto Esav achicha, saying,

|7| Bring me wild game, and make me matamim, that I may eat, and make a berakhah upon thee before Hashem before my mot.

|8| Now therefore, beni (my son), obey my kol (voice) according to that which I command thee.

|9| Go now to the tzon, and bring me from there two gedayei izzim tovim (good kids of goats);