

|14| And Mishma, and Dumah, and Massa,
 |15| Chadad, and Tema, Yetur, Naphish, and Kedmah:
 |16| These are the bnei Yishmael, and these are their shemot, by their settlement, and by their camps; twelve nasiim (princes, rulers) according to their tribes.
 |17| And these are the years of the life of Yishmael, an hundred and thirty and seven shanah; and he breathed his last and died; and was gathered unto his people.
 |18| And they dwelt from Chavilah unto Shur, that is near Mitzrayim, as thou goest toward Assyria; they took their place east of their brethren.
[TOLDOS]
 |19| And these are the toldot of Yitzchak ben Avraham: Avraham fathered Yitzchak;
 |20| And Yitzchak was arba'im shanah when he took Rivkah as his wife, the bat Betuel the Aramean of Padan Aram, the achot Lavan the Aramean.
 |21| And Yitzchak davened to Hashem on behalf of his isha, because she was barren; and Hashem was entreated of him, and Rivkah his isha conceived.
 |22| And the banim struggled jostling within her; and she said, If it be well, why am I thus? And she went to inquire of Hashem.
 |23| And Hashem said unto her, Two goyim (nations) are in thy womb, and two peoples shall be separated from within thee; and the one people shall be stronger than the other people; and the older shall serve the younger.
 |24| And when her days were fulfilled to be delivered, hinei, there were twins in her womb.
 |25| And the first came out admoni (red) all over like a

hairy garment; and they called shmo Esav.
 |26| And after that came out his brother, and his yad was grasping on akev Esav; and shmo was called Ya'akov; and Yitzchak was threescore shanah when she bore them.
 |27| And the nearim grew; and Esav was a skilled hunter, an ish sadeh; and Ya'akov was an ish tam (quiet man), dwelling in ohalim.
 |28| And Yitzchak loved Esav, because he did eat of his wild game; but Rivkah loved Ya'akov.
 |29| And Ya'akov cooked stew; and Esav came from the sadeh, and he was famished.
 |30| And Esav said to Ya'akov, Let me eat now some of the adom (red stew); for I am famished; therefore was shmo called Edom.
 |31| And Ya'akov said, First sell me today thy bechorah (birthright, right of the firstborn).
 |32| And Esav said, Hinei, I am at the point of death; and what profit shall this bechorah do to me?
 |33| And Ya'akov said, Swear to me this day; and he swore unto him; and he sold his bechorah unto Ya'akov.
 |34| Then Ya'akov gave Esav lechem and adashim (lentils) stew; and he did eat and drink, and rose up, and went his way; thus Esav despised his bechorah.

26 And there was a ra'av (famine) in ha'aretz, besides the ra'av harishon that was in the days of Avraham. And Yitzchak went unto Avimelech Melech Pelishtim (Philistines) unto Gerar.

|2| And Hashem appeared unto him, and said, Go not down into Mitzrayim; dwell in ha'aretz which I shall tell thee of;

|3| Sojourn in ha'aretz hazot, and I will be with thee, and will bless thee; for unto thee, and unto thy zera, I will give all these lands, and I will perform the shevu'ah (oath) which I swore unto Avraham avichah;
 |4| And I will make thy zera to multiply as the kokhavim of Shomayim, and will give unto thy zera all these lands; and in thy zera shall kol Goyei Ha'Aretz be blessed;
 |5| Because Avraham obeyed My voice, and was shomer over My mishmeret (charge), My mitzvot, My chukkot, and My torot.
 |6| And Yitzchak dwelt in Gerar;
 |7| And the anshei hamakom asked him about his isha; and he said, She is my achot; for he feared to say, She is my isha; lest, said he, the anshei hamakom should kill me for Rivkah; because she was beautiful to look upon.
 |8| And it came to pass, when he had been there a long time, that Avimelech Melech Pelishtim (Philistines) looked out at a chalon, and saw, and, hinei, Yitzchak metzachek (was caressing) Rivkah his isha.
 |9| And Avimelech called Yitzchak, and said, Hinei, of a surety she is thy isha; and why saidst thou, She is my achot? And Yitzchak said unto him, Because I said, Lest I die because of her.
 |10| And Avimelech said, What is this thou hast done unto us? one of the people might lightly have slept with thy isha, and thou shouldst have brought asham (guilt) upon us.
 |11| And Avimelech charged all his people, saying, He that toucheth