

[47] And I asked her, and said, Whose bat art thou? And she said, Bat Beitu'el Ben Nachor, the ben whom Milcah bore unto him: and I put the nezem upon her face, and the tzemidim upon her wrists.

[48] And I bowed down my head, and worshiped Hashem, and I said a berakhah to Hashem Elohei adoni Avraham, which had led me on the derech emes to take bat achi adoni for bno.

[49] And now if ye will do chesed and emes to adoni, tell me; and if not, tell me; that I may turn to yamin, or to smol.

[50] Then Lavan and Beitu'el answered and said, The thing proceedeth from Hashem; we cannot speak unto thee rah or tov.

[51] Hinei, Rivkah is before thee, take her, and go, and let her be isha for ben adonecha, just as Hashem hath spoken.

[52] And it came to pass, that, when eved Avraham heard their words, he worshiped Hashem, bowing himself to the ground.

[53] And the eved brought forth kelei kesef, and kelei zahav, and begadim, and gave them to Rivkah; he gave also to her ach and to her em migdanot (costly gifts).

[54] And they did eat and drink, he and the anashim that were with him, and tarried all night; and they rose up in the boker, and he said, Send me away unto adoni.

[55] And her ach and her em said, Let the na'arah abide with us ten days or so; after that she shall go.

[56] And he said unto them, Hinder me not, seeing Hashem hath prospered my derech; send me away that I may go to adoni.

[57] And they said, We will call the na'arah, and inquire at her mouth.

[58] And they called Rivkah, and said unto her, Wilt thou go with this ish? And she said, I will go.

[59] And they sent away Rivkah their achot, and her nurse, and eved Avraham, and his anashim.

[60] And they said a berakhah over Rivkah, and said unto her, Thou art achoteinu, may thou be increased to thousands upon thousands and may thy zera possess the sha'ar of those which hate them.

[61] And Rivkah arose, and her na'arot, and they rode upon the gemalim, and followed the ish: and the eved took Rivkah, and went his way.

[62] And Yitzchak had come from Be'er Lachi Roi; for he dwelt in the erez hanegev.

[63] And Yitzchak went out to meditate in the sadeh at erev: and he lifted up his eyes, and saw, and, hinei, the gemalim (camels) were coming.

[64] And Rivkah lifted up her eyes, and when she saw Yitzchak, she got down from the gamal.

[65] For she had said unto the eved, Who is that ish that walketh in the sadeh to meet us? And the eved had said, He is adoni: therefore she took a veil, and covered herself.

[66] And the eved told Yitzchak all things that he had done.

[67] And Yitzchak brought her into the ohel of Sarah immo, and took Rivkah, and she became his isha; and he loved her: and Yitzchak was comforted after the [mot] immo.

25 Then again Avraham took an isha, and her shem was Keturah.

[2] And she bore him Zimran, and Yokshan, and Medan, and

Midyan, and Yishbak, and Shuach.

[3] And Yokshan fathered Sheva, and Dedan. And the bnei Dedan were Asshurim, and Letushim, and Leummim.

[4] And the bnei Midyan; Ephah, and Ephher, and Chanoch, and Avida, and Eldaah. All these were the bnei Keturah.

[5] And Avraham gave all that he had unto Yitzchak.

[6] But unto the bnei hapilageshim (sons of the concubines), which Avraham had, Avraham gave mattanot, and sent them away from Yitzchak bno, while he yet lived, eastward, unto erez kedem.

[7] And these are the days of the years of Avraham's life which he lived, a hundred threescore and fifteen shanim.

[8] Then Avraham breathed his last, and died in a good old age, a zaken, full of years; and was gathered to his people.

[9] And his banim Yitzchak and Yishmael buried him in the cave of Machpelah, in the sadeh of Ephron ben Tzochar the Chitti, which is near Mamre;

[10] The sadeh which Avraham purchased of the bnei Chet, there was Avraham buried, and Sarah his wife.

[11] And it came to pass after the mot Avraham, that Elohim blessed Yitzchak bno; and Yitzchak dwelt near Be'er Lachai Roi.

[12] Now these are the toldot Yishmael ben Avraham, whom Hagar the Egyptian, shifchat Sarah, bore unto Avraham:

[13] And these are the shemot bnei Yishmael, by their shemot, according to their toldot: the bechor of Yishmael, Nevayot; and Kedar, and Adbe'el, and Mivsam,