

Listen! This is a true story. A hysterical Russian dressmaker was running out of her shop door in Brooklyn the other day, frantically calling her dog. A loveable little white Shih Tzu was suddenly missing.

Apparently the expensive dog had found some odor in the air more interesting than her Master and, when the opportunity came to give the Master the slip and enjoy a Brooklyn sidewalk stroll outside the dress shop, the pampered dog grabbed it. But just as there are kidnapers, so there are also dognapers.

Immediately the dognaper, doubtless already counting the money sure to come from the lucrative sale of the hapless dog, grabbed her up and whisked her away. She was gone forever in a matter of seconds.

Thinking about this, the next day I was looking at two other dogs, much larger and stronger: one a German Shepherd, the other a big muscular bull dog. Both were also on the sidewalk in New York City, as the Shih Tzu had been, but the difference was that these two brawny dogs were rapturously peering into a coffee shop, where their master had interrupted their morning walk for a “take-out” coffee break.

I thought to myself, if I were a dognaper and

were trying to call these dogs, or grab them, or pick them up to get in my car, it would be a very bad day for me or any potential dognaper. They weren't going anywhere without their Master!

They weren't interested in having any Interloper take them for a ride. They would resist any devil who tried to capture them. They knew their Master's voice; a stranger's voice they would not heed.

Now, listen, this is true! When the Master finally came out of the coffee shop with the paper cup filled with coffee in his hands, I noted that the dogs began to prance and jump with joy. They had been waiting with all their anticipation and excitement and love focused on this one and only Master and now here the Master was with them again!

You could see the joy in their faces as they continued their walk with the Master. Listen, what I'm saying applies to you. King Dovid called himself a "dog" (I Sm 24:14). And, remember, when the Master calls us, we must make a moral effort, by the grace of G-d, to respond. And that means today, or whenever Moshiach Adoneinu might summon.

Remember that "to summon" someone means to call for their presence, as at a specified

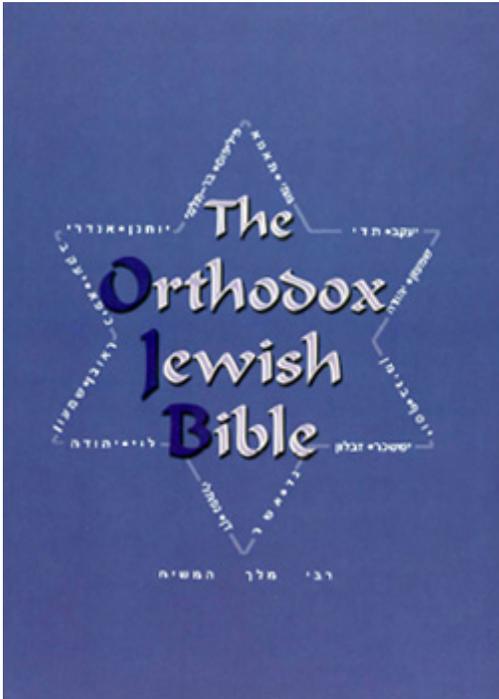
place, esp. before a court (2C 5:10). Thus we must all appear before Moshiach's Bet Din and render an account. This is why there is moral effort involved in responding to the call. For G-d calls men out of darkness into light. And it takes moral effort, by the grace of G-d, to resist the darkness and run to the Master's voice calling to you from out of the light.

G-d called men out of the Flood into the Ark. But it takes moral effort, by the grace of G-d, to work out your own salvation with fear and trembling and wrest yourself free from the flood of moral dissipation, and run to the Ark of Moshiach.

G-d called Abraham out of a world of idolatry and, when the Master's voice summoned Abraham to leave his idols and begin a spiritual pilgrimage, it took faith, by the grace of G-d.

And today, as then, it takes moral effort, by the grace of G-d, to leave the idols of the old life and run to the Master's voice calling from heaven. Because Satan, like a dog naper, wants to capture people (2Ti 2:26), but he can't capture anyone in love with the Master, anyone who by grace makes the moral effort to wait for the true Master, which means resisting any pseudo-master, any false

Moshiach, any Savior-Counterfeit, any pseudo-Moshiach lacking the authentic Biblical prophetic credentials, any other so-called “Moshiach” other than the one found in this book.



This is the long and short of it. You have a call on your life. G-d is not willing that any should perish, and He calls all men (and women) to repentance. You are called to Yeshuas Elokeinu (the Salvation of our G-d). Yes, we are talking about you, your family and your children. You are called to salvation. But salvation is of the Jewish people (Yn 4:22). And in pursuing salvation, we are told to follow Rav Shaul as he followed Moshiach (1C 11:1). But more than any other person, Rav Shaul spread the knowledge of Moshiach throughout the Roman Empire, whose capital and most important city was Rome, where Rav Shaul gave his life al kiddush ha-Shem making the eidus hatovah for Moshiach. But that was then. If we were to follow Rav Shaul today, the capital of the world is not Rome but New York City. If we were to follow Rav Shaul today, the largest and most strategic city in the world is not Rome but New York City. And guess which city is also the largest Jewish-populated city in the world? It is New York City. And since we are called to salvation, and since salvation is of the Jewish people, and since we are told to follow Rav Shaul as he followed

Moshiach, all this might even lead us to follow Rav Shaul to Brooklyn. And that's what you have done in cyberspace today. You have come to...

אמנים למען ישראל ישיבה

דברוקלין

Omanim LMa'an Yisroel (Artists For Israel) Yeshiva of Brooklyn

See [Shema](#) of Moshiach's Judaism

<http://www.afii.org/shema.pdf>

See [How To Point](#)

<http://www.afii.org/hw2p2rb.htm>

See the [ORTHODOX JEWISH BIBLE](#). <http://www.afii.org/ojbible/html>
