

## E. SOME ADJECTIVE ENDINGS

ΤΙΝΕΣ (word #50) is an nominative masculine plural adjective

meaning "some" and it modifies the nominative masculine plural

noun **ανθρωποι** ("men", word #51). The sexually immoral false

teachers are "men" (not women) and, as to how many of them there

are, Yehuda uses this indefinite adjective to indicate there are

"some." Here are the endings that tell us the gender and number

of an adjective. Do you see why the -ΕΣ at the end of **ΤΙΝΕΣ** (word

#50) tells us this adjective is nominative, masculine, plural

(Look for the \*\*\*\*\* below in the adjective endings.)

Singular

Masc Fem Neuter

Nom  $\text{O}\zeta, \zeta \eta, \alpha \text{O}\nu, \nu$

Gen  $\text{O}\upsilon, \text{O}\zeta \eta\zeta, \alpha\zeta \text{O}\upsilon, \text{O}\zeta$

Dat  $\text{O}^*$  ( $\text{O}^*$  with  $\iota$  subscript),

$\iota \eta^*$  ( $\eta^*$  with  $\iota$  subscript),

$\alpha^*$  ( $\alpha^*$  with  $\iota$  subscript)

$\text{O}^*$  ( $\text{O}^*$  with  $\iota$  subscript),  $\iota$

Acc  $\text{O}\nu, \alpha \eta\nu, \alpha\nu \text{O}\nu, -$

Plural

Masc Fem Neuter

Nom ΟΙ, ΕΣ\*\*\*\* ΑΙ Α

Gen ΩΝ ΩΝ ΩΝ

Dat ΟΙΣ ΑΙΣ ΟΙΣ

Acc ΟΥΣ ΑΣ Α

